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0010510677

FORM NO. 210  
McCloskey Prtg.  
800-752-2044

2843/0348 07 001 Page 1 of 3  
2001-06-12 15:10:29  
Cook County Recorder 25.00

RELEASE DEED  
(ILLINOIS)



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7920494 1063  
19-10-408-039

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

3 MB

KNOW ALL MEN BY THESE PRESENTS, THAT THE NATIONAL REPUBLIC BANK  
OF CHICAGO, 1201 WEST HARRISON STREET, CHICAGO, IL 60607

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby remise, release, convey and quit-claim unto FIRST STATE BANK & TRUST COMPANY OF PALOS HILLS, AS TRUSTEE  
(NAME AND ADDRESS)  
U/T/A DATED JULY 14, 1998 AND KNOWN AS TRUST NUMBER 3-378

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain \* \_\_\_\_\_, bearing date the \* \_\_\_\_\_ day of \* \_\_\_\_\_, 19\*, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_, as Document Number \* \_\_\_\_\_, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

( \* MTG. DATED AUGUST 27th, 1998 AS DOC. #98773714, MTG. DATED AUGUST 27TH, 1998 AS DOC. #98773715, A/R DATED AUGUST 27, 1998 AS DOC. #98773716, MTG. DATED DECEMBER 21st, 1999 AS DOC. #00033164 and A/R/DATED DECEMBER 21st, 1999 AS DOC. #00033165.)

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-10-408-039

Address(es) of premises: 5300 S. Pulaski, Chicago, IL 60632

WITNESS \_\_\_\_\_ hand and seal this 30TH day of MAY, 192001.

BOX 333-CTT

\_\_\_\_\_  
GLORIA ARMENDARIZ, VICE PRESIDENT (SEAL)  
  
\_\_\_\_\_  
EDWARD FITZGERALD, PRESIDENT (SEAL)

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

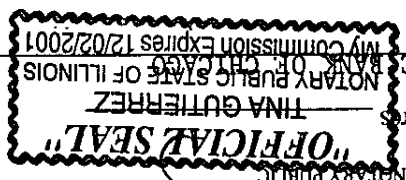
MAIL TO:

Crossroad Hospitality  
5300 S. Pulaski  
Chicago, IL 60632

Property of Cook County Clerk's Office

1201 WEST HARRISON STREET, CHICAGO, IL 60607 (ADDRESS)

THE NATIONAL REPUBLIC BANK OF CHICAGO (NAME)  
This instrument was prepared by



*Tina Gutierrez*  
Tina Gutierrez  
Commission expires

GIVEN under my hand and official seal this 30TH day of MAY 20 19=01  
and purposes the instrument set forth.

signed, sealed and delivered the said instrument as free and voluntary act, for the uses

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

personally known to me to be the same person whose name

GLORIA ARDANDARIZ, VICE PRESIDENT and EDWARD FITZGERALD, PRESIDENT

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

TINA GUTIERREZ, ASST. VP, a notary public in

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

10510677

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SCHEDULE A

10510677

## LEGAL DESCRIPTION OF THE PROPERTY

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF PULASKI ROAD (SAID WEST LINE BEING 50 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 284 FEET NORTH OF THE NORTH LINE OF TERMINAL RAILROAD COMPANY; THENCE WEST 555.73 FEET PARALLEL WITH THE NORTH LINE OF SAID TERMINAL RAILROAD COMPANY; THENCE NORTH PARALLEL WITH THE WEST LINE OF PULASKI ROAD, 317 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID TERMINAL RAILROAD COMPANY, 555.73 FEET TO THE WEST LINE OF PULASKI ROAD; THENCE SOUTH TO THE PLACE OF BEGINNING (EXCEPT THE WEST 365 FEET THEREOF).

PERMANENT INDEX NO. 19-10-408-039

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