UNOFFICIAL COMPONE 21 001 Page 1

WaMu # 0071926391

NAME: MARTHA J COPRICH P/O DATE: 09/03/1999

AFTER RECORDING, FORWARD TO:

MARTHA J COPRICH 1626 W 101ST PL

CHICAGO IL 60643

THIS INSTRUMENT PREPARED BY:

JANICE A BROWN
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25074140580000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JIAN

MARTHA J COPRICH

DIVORCED AND NOT SINCE REMARRIED

2001-06-12 13:33:22

Cook County Recorder

0010510780

to GE CAPITAL MORTGACE SERVICES OF CALIFORNIA, INC.
dated December 20th, 1993, and recorded on 12/29/1993 in Mortgage Record
, and or Instrument # <u>03-073191</u> , of the
records in the office of the Recorder of COCK County, ILLINOIS
more particularly described as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION SEE ATTACHED LEGAL DESCRIPTION
LOT 9 (EXCEPT THE WEST 1/2) AND THE WEST 1/4 OF LOT 8 IN BRAYTON'S SUDDIVISION OF LOT 11 IN BLOCK 1 OF THE BLUE ISLAND AND BUILDING COMPANY S SUBDIVISION OF WASHINGTON HEIGHTS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
25-07-414-058
1626 WEST 101ST STREET CHICAGO, IL 60643
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by the properties officers, they being thereto duly authorized, this <u>4th</u> day of <u>June</u> , <u>2001</u>
*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

Ву

DEANA FRIEDEL

Its ASSISTANT SECRETARY

UNOFFICIAL COPY

Property of Coot County Clark's Office

NAME: MARTHA J COPRICH		
P/O DATE: 09/03/1999		
•		
State of WISCONSIN	ı	
County of MILWAUKEE	1	
County of MILWAOKEE	1	
Before me, the undersigned, a Notary Public in	and for said County and State this 4th day of June	
2001 , personally appeared DEANA FRIEDEL		the
		-
ASSISTANT SECRETARY		_ of
*WASHINGTON MUTUAL HOME LOANS	s, inc.	
who as such officer for and on its behalf acknowledge.	owledged the execution of the foregoing instrument.	
0,		
Witness my hand and No arial Seal	A CARACARA	ستنهدد نسه
My commission expires: $01/20/2002$	- Salua Miles	
4	Notary Public GALINA SHKLOVER	
GALINA SHKLOVER		
0		
	940	
	0/,	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

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