

UNOFFICIAL COPY 0010510874

2001-06-12 14:43:33  
Cook County Recorder 25.00



② 793604 JS

LOAN NO. 11124792

This form was prepared by: WARREN P. THOMAS, address: 1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

Σ NGH

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of (herein "Assignee"), whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694 a certain Mortgage dated MAY 31, 2001, made and executed by PAUL D. HASENWINKEL, AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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Parcel ID#: 14-06-221-007-0000  
Property Address: 6051 N. HERMITAGE AVENUE, CHICAGO, ILLINOIS 60660  
such Mortgage having been given to secure payment of TWO HUNDRED THREE THOUSAND AND 00/100 (\$ 203,000.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: MS

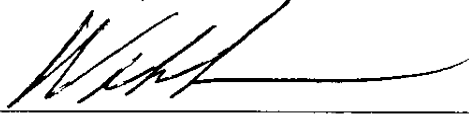
BOX 333-CTI

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 31, 2001

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



By: **LAURA VETTER**  
Its: **SECRETARY**

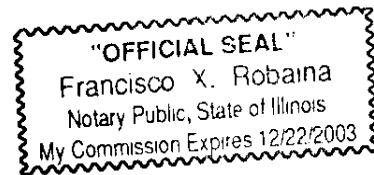
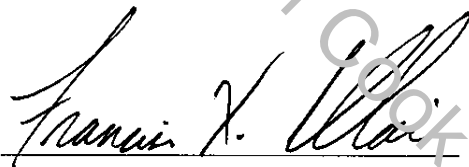
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STATE OF ILLINOIS

COUNTY OF COOK

On MAY 31, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 31<sup>st</sup> day of MAY, 2001

COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

STREET ADDRESS: 6051 N. HERMITAGE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-06-221-007-0000

## LEGAL DESCRIPTION:

LOT 45 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 44 IN BLOCK 2 IN KEMPER'S HIGH RIDGE SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**10510874**

Property of Cook County Clerk's Office