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2001-06-12 13:49:14

Cook County Recorder 25.00



0010510969

^{23.50} PARTIAL
RELEASE OF MORTGAGE OR
TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That American Heartland Bank and Trust

799 Heartland Drive, P.O. Box 350, Sugar Grove, IL 60554

of the County of Kane and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Geopool Land Surveying, Ltd.

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 3rd day of April, 2000, and recorded on April 6, 2000 in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document Nos. 00240292 and 00240293 respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED BY REFERENCE

COMMONLY KNOWN AS: 8751 W. 79th STREET
UNIT 1
JUSTICE, IL

P.I.N. 18-35-100-015-0000

together with all the appurtenances and privileges thereunto belong or appertaining.

For 250

2510-106

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Permanent Real Estate Index Number(s) 18-35-100-015-0000

Address(es) of premises: 8751 W. 79th Street, Unit 1, Justice, Illinois

Witness hand and seal , this 29 day of May, 2001.

David L. Janota (SEAL)
Joseph C. Garro (SEAL)

This instrument was prepared by American Heartland Bank and Trust
(NAME)
799 Heartland Drive, P.O. Box 350, Sugar Grove, IL 60554
(ADDRESS)

STATE OF Illinois }
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do
Hereby Certify that David L. Janota personally known to
me to be the President of American Heartland Bank and Trust, a
Illinois corporation, and Joseph C. Garro, personally known
to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person,
and severally acknowledged that as such President and Secretary, they signed and
delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 29TH day of May, 20 01.



Jennifer Buchmeier
Notary Public
Commission expires

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EXHIBIT A

Legal Description

UNIT NUMBER 1 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND, THE EAST 100 FEET OF LOT 58 (EXCEPT THAT PARCEL OF LAND CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS AND EXCEPT THE SOUTH 6 FEET THEREOF) IN GILBERT AND WOLFS JUSTICE PARK, A SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 001027576 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Clerk of Cook County Clerk's Office