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2001-06-12 15:12:12  
Cook County Recorder 23.00

prepared by:  
1st Equity Bank  
3956 W. Dempster  
Skokie, IL 60076  
847-676-9200 (Lender)



RELEASE OF MORTGAGE

<b>MORTGAGOR</b> LASALLE BANK NATIONAL ASSOCIATION, as Trustee, under Trust Agreement No. 121082 dated JUNE 25, 1997.			<b>BORROWER</b> LASALLE BANK NATIONAL ASSOCIATION, as Trustee, under Trust Agreement No. 121082 dated JUNE 25, 1997. NATHAN J. AVERICK BENJAMIN B. AVERICK			
<b>ADDRESS</b> 135 S. LASALLE ST ROOM 2500 CHICAGO, IL 60603			<b>ADDRESS</b> 135 S. LASALLE ST ROOM 2500 CHICAGO, IL 60603			
<b>TELEPHONE NO.</b> 312-904-2472		<b>IDENTIFICATION NO.</b> 343-12-4711		<b>TELEPHONE NO.</b> 312-904-2472		<b>IDENTIFICATION NO.</b> 343-12-4711
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b> VARIABLE	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b> \$868,000.00	<b>FUNDING/ AGREEMENT DATE</b> 10/21/99	<b>MATURITY DATE</b> 10/21/04	<b>CUSTOMER NUMBER</b> 0433047	<b>LOAN NUMBER</b> 9001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE - THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH day of NOVEMBER, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 09042501 & to the premises therein described as follows, situated in the County of COOK 09042502, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-25-425-050-1001 THRU 10-25-425-050-1028

Address(es) of Premises: 2700-2706 W. TOUHY CHICAGO, IL 60645

BOX 333-CTI

787056703 20046910 AM no abstract / all

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Witness its hand and seal, this 18th day of April, 2001

10510925

[Seal]

MORTGAGEE: 1st Equity Bank

By: [Signature]

Its: Vice President

Attest: [Signature]

Its: EVP

This instrument was prepared by and after recording return to:

Joseph Putnick  
221 N. La Salle St.  
Suite 1938  
Chicago, IL 60601

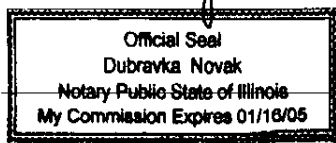
STATE OF Illinois )  
COUNTY OF Cook )

I, Dubravka Novak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Connie R. Griffin personally known to me to be

the Vice President of 1st Equity Bank corporation, and Ross D. Levick personally known to me to be the EVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and EVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and Notary seal this 18th day of April, 2001

Commission expires:



[Signature] Notary Public

SCHEDULE A

UNITS 2A, P2A, 2B, P2B, 2C, P2C, 2D, P2D, 3A, P3A, 3B, P3B, 3C, P3C, 3D, P3D, S1, PS1, S2, P2S, S3, PS3, S4, PS4, PS5, PS6, PS7 AND PS8 IN THE ROGERS PARK CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 37, 38 AND 39 IN MITCHELL AND SCOTT'S ADDITION TO ROGER'S PARK, BEING A SUBDIVISION OF THE WEST 1/2 (EXCEPT THE EAST 12 FEET THEREOF) OF THE EAST 13 1/3 ACRES OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED OCTOBER 6, 1923 AS DOCUMENT 8139127, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25899866 ON JUNE 10, 1981 WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.