JNOFFICIAL COMPANION AS 1 Page 1 of

2001-06-12 14:46:09

Cook County Recorder

23.50

THE **FOR** : PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST OF JILED.

Loan No. 000000001975049951

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowle iged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nicholas K. Nigro And Angela Mihm Nigro, Fusband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or deman wheresoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 21, 2000, and recorded on July 25, 2000, in Document 00557485 in the Recorder's Office of Cook County, on the premises therein (escribed as follows, situated in the County of Cook, State -of-Illinois, to wit:

THE WEST 15 FEET OF LCTS 2 AND 3 (EXCEPT THE WEST 21 FEET TAX ID #10252010280000 : THEREOF) IN BLOCK 2 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHE ST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, I'V COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining 50///C0

Address(es) of premises: 1710 OAKTON STREET, EVANSTON, IL, 60202-0000

Witness my hand and seal May, 22, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE

Courtney Gullette Asst. Vice President

IL00.DOC

## **UNOFFICIAL COPY**

word - Date

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Property or Cook County Clerk's Office

## UNOFFICIAL CO

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 22, 2001.

Debra Wrinkle

Notary Public

Lifetime Commission

Loan No: 000000001975049951

County of: Cook Investor No: 412

Prepared by: Donishia Knight

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

## **UNOFFICIAL COPY**

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