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0010511161

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0609267969

2841/0157 51 001 Page 1 of 2
2001-06-12 14:46:27
Cook County Recorder 23.50

DRAFTED BY:
Anupa Shah
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Serhiy Kryzhanivskyy
Natalia Kryzhanivskyy
1430 Sandstone Dr
Wheeling, IL 60090

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
KRYZHANIVSKYY AND NATALIA KRYZHANIVSKAYA, HUSBAND AND WIFE

as Mortgagor, and recorded on 11/5/1999 as document number
09045002 in the Recorder's Office of COOK County,
held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:

Legal description enclosed herewith

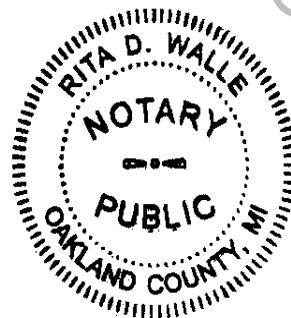
Commonly known as 1430 Sandstone Dr, Wheeling IL 60090

PIN Number 03154020151018
PIN Number

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated June 01, 2001
ABN-AMRO Mortgage Group, Inc.

By M. Feskorn
M. FESKORN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on June 01, 2001
by M. FESKORN, Loan Servicing Officer the foregoing Officer of
ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Rita D. Walle

Notary Public
RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001

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Doc 926796-9

ITEM 1: UNIT 118 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF SEPTEMBER, 1973 AS DOCUMENT NUMBER 2716426. ITEM 2: AN UNDIVIDED 1.855501% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY.) IN AND TO THE FOLLOWING DESCRIBED PREMISES. THAT PART OF THE WEST 495.0 FEET OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 495.0 FEET OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 15, SAID POINT BEING 146.10 FEET EAST OF (AS MEASURED ALONG SAID NORTH LINE, WHICH BEARS SOUTH 89 DEGREES 52 MINUTES 33 SECONDS EAST) THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 15; THENCE SOUTH 00 DEGREES 07 MINUTES 27 SECONDS WEST, 140.0 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 28 DEGREES 56 MINUTES 46 SECONDS WEST, 64.33 FEET; THENCE SOUTH 61 DEGREES 03 MINUTES 14 SECONDS EAST, 120.83 FEET; THENCE SOUTH 21 DEGREES 09 MINUTES 14 SECONDS EAST, 120.83 FEET; THENCE NORTH 68 DEGREES 50 MINUTES 46 SECONDS EAST, 64.33 FEET; THENCE NORTH 21 DEGREES 09 MINUTES 14 SECONDS WEST, 107.50 FEET; THENCE NORTH 48 DEGREES 53 MINUTES 46 SECONDS EAST, 114.26 FEET; THENCE NORTH 41 DEGREES 06 MINUTES 14 SECONDS WEST, 64.33 FEET; THENCE SOUTH 48 DEGREES 53 MINUTES 46 SECONDS WEST, 112.58 FEET; THENCE NORTH 61 DEGREES 03 MINUTES 14 SECONDS WEST, 112.43 FEET TO THE POINT OF BEGINNING.

NOTE: If a mobile home is included in the sale price, the value of the mobile home is to be stated on the declaration of value.

Cook County Clerk's Office

09045002

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