RELEASE OF MORTCAGE OFFICIAL COBNOS11179
OR TRUST DEED
LOAN NO.: 0007519311

DRAFTED BY:

| Cook County Recorder | 23.50 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001

0010511179

DRAFTED BY: !
Parag Bordia
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084 |

After Recording Mail To: Chul Min Park | Jinhi Park 2318 W Polk Ave Chicago, IL 60612

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHUL MIN PARK AND JINHI PARK, HUSBAND AND WIFE

as Mortgagor, and recorded on 4-20-00 as document number 00275432 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGF CROUP, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2318 W Polk Ave, Chicago IL 60612

PIN Number 17183050250000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 01, 2001

ABN-AMRO Mortgage Group, Inc.

M. FESKORN

Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on June 01, 2001 by M. FESKORN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE Notary Public, Oakland County, Michigan My Commission Expires January 13, 2004

Notary Public

PY663 025 P18

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मिक्स्पर स्थातिक । १८६८ । स्था देवस्थातीक्ष्मक स्थापक ।

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Loan Number: 00,07519311

LEGAL DESCRIPTION

THE E 25.66 FEET OF THE W 75.98 FEET OF THE SUB OF LOTS 13 TO 16

AND THE S 2 FEET OF THE E 25.26 FEET OF THE WEST 75.98 FEET OF

SUB OF LOTS 17 OF LOT 2 IN FOSTER'S SUB OF BLOCKS 3 AND 14 OF MORRIS

AND OTHERS SUB OF THE W 1/2 OF THE S W 1/4 OF SECTION 18, TOWNSHIP 39

RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PY423/004

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