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2001-06-13 09:54:53
Cook County Recorder 43.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Loan No. 000000001931127865

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James N Rinella And Joanne S Rinella Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 16, 1997, and recorded on April 19, 1997, in Document 97271749 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #31244260110000 LOT 15 (EXCEPTING FROM SAID LOT THAT PART THEREOF FALLING WITHIN FORMER RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) IN BLOCK 19 IN LINCOLNWOOD SUBDIVISION BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1957 AS DOCUMENT NO. 1752498.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 409 MONITOR, PARK FOREST, IL, 60466-0000

Witness my hand and seal May, 25, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice
Betty S Rice
Asst. Vice President



J.P. [Signature]

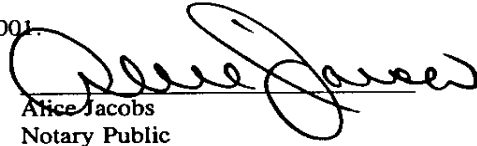
TICOR TITLE 4/26/94

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 25, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Rose Komano
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001931127865
County of: Cook
Investor No: 456
Investor Category:
Investor Loan No: 241665675710



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