

UNOFFICIAL COPY

01-0552 KNOW ALL MEN BY THESE PRESENTS



That Philip R. O'Connor

of the City of Chicago County of Cook in the State of Illinois has made, constituted and appointed, and BY THESE PRESENTS do es make, constitute and appoint Lynn Carlson

of the City of Chicago County of Cook and State of Illinois true and lawful ATTORNEY for him and in his name, place and stead to do all things necessary to obtain mortgage funds and to execute such documents as may be necessary to mortgage the property commonly known as 1318 W. George, Unit 3C, Chicago, Illinois 60657

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giving and granting unto Lynn Carlson said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that his said ATTORNEY or her substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 29th day of May, 2001.

Signed, Sealed and Delivered in Presence of

Philip R. O'Connor (SEAL)

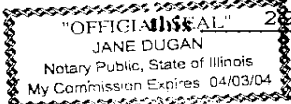
STATE OF Illinois }
COUNTY OF Cook } ss.

I, Jane Dugan

a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that Philip R. O'Connor

personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal,



29th day of May, 2001 A. D.

Jane Dugan Notary Public

Handwritten initials: JHPen

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FILE NUMBER:
01-0552

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3C IN THE GEORGE STREET TERRACE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 AND LOT 5 IN S. D. JACOBSON'S SUBDIVISION OF BLOCK 8 OF WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96793523 TOGETHER WITH SUCH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-6 AND P-7 LIMITED COMMON ELEMENTS AS DELINEATED ON THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 96793523.

County of Cook Clerk's Office