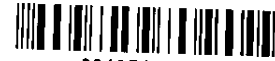


UNOFFICIAL COPY

00933798

7800/0007 27 001 Page 1 of 2
2000-11-29 08:45:52



0010512393

Prepared By and
When Recorded Mail To:
Maple Park Mortgage Co.

0010512393

2863/0099 17 001 Page 1 of 2
2001-06-13 11:59:39
Cook County Recorder 23.50

1450 W. Main Street, Suite G
St. Charles, IL 60174

AP# DAUS0700 DMK03
LN# 06962501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
~~GNM MORTGAGE CORP OF AMERICA~~ *GNAC Mortgage Corporation*
whose address is ~~1375 E. WOODFIELD RD, STE 210, SCHAUMBURG, IL 60173~~

100 Witmer, P.O. Box 963, Haverham, PA 19044-0963

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated November 10, 2000, executed by
SIEGFRIED DAUERER, A Single Person

to Maple Park Mortgage Co.

Street, Suite G, St. Charles, IL 60174, and whose address is 1450 W. Main

recorded on _____, and recorded in Book/Volume No. **00933797**
page(s) _____, as Document No. **00933797**

COOK County Records, State of Illinois

on real estate legally described as follows:

UNIT NO. 6-5 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED
IN THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 95194293, AS
AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
07-07-204-003-1021

** Re-record to correct name of Investor*

P.N.T.N.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025.08.08

AP#

0010512393

Page 2 of 2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 11/10/00

MAPLE PARK MORTGAGE CO

VICKI NYBERG CLOSING SUPERVISOR

TABITHA ROACH, V.P. UNDERWRITING

Witness:

Witness:

STATE OF Illinois

KANE

County ss:

On 11/10/00 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared VICKI NYBERG AND TABITHA ROACH to me personally known, who, being duly sworn by me, did say that he, she/they is/are the CLOSING SUPERVISOR and V.P. UNDERWRITING

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:
Notary Public for the state of ILLINOIS
My commission expires:

