OFFICIAL COP /0044 25 001 Page 1 of WHEN RECORDED, RET 2001-06-13 08:56:35 **COLE TAYLOR BANK COLLATERAL SERVICES** Cook County Recorder 23.50 5501 W. 79th STREET 2nd FLOOR BURBANK, IL 60459 First American Title WHEN RECORDED IN **COLE TAYLOR BANK** COLLATERAL SERVICES 5501 W. 79th STREET 2nd FLOOR BURBANK, IL 60459 LOAN NO.: 0290039990 CE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the unacrisigned hereby grants, assigns and transfers to COLE TAYLOR BANK MAY 31, 2001 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by KHINANA TANDA TAND to. CHICAGO FINANCE MANAGEMENT a corporation organized under the laws of ILLINOIS and whose principal place of business is MAYWOOD, ILLINOIS 60153 , as Document and recorded in Book/Volume No. , pa/c()) described ILLINOIS Sizic of County Records. Nd. COOK (See Reverse for Legal Description) bereinafier as follows: 2327 W. WOLFRAM, UNIT #413, CHICAGO, ILLINOIS 60647 Commonly known as PIN: 14-30-117-008, 14-30-117-009, 14-30-117-010 . TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CHICAGO FINANCE MANAGEMENT, STATE OF ILLINDIS COUNTY OF COOK before On 2001 me, the undersigned a Notary Public in and for said County and State, personally appeared CAROLE GIOVINGO CAROLE GIOVINGO lis VICE PRESIDENT known to me to be the VICE PRESIDENT By of the corporation herein which executed the within lus. instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument Withess: was signed and sealed on behalf of said corporation \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ pursuant to its by-layes or a resolution of its Board of "OFFICIAL SEAL" Directors and that height acknowledges said instrument to BRIGID WEBSTER be the free act and decolor said dorporation Notary Public, State of Illinois Notary Public My Commission Expires 04/15/02 (THIS AREX PORTIFICIAL PROTARDAL SEAL) My Commission Expires

Er. 74

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

FIRST MERICAN TITLE INSURANCE COMPANY

30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

%ile No.: C9715109

REGAL DESCRIPTION:

PARCEL 1:

. . . .

UNIT 413, BUILDING 2327, IN WOLFRAM TO ERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEFEOF IN CLYBOURNE AVENUE ADDITION TO LAKE VIEW AND CHICAGO SUBDIVISION, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THILD PLINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2000 AS DOCUMENT 00984625 AND AS AMENDED APRIL 25, 2001 BY DOCUMENT 0010339995, IN COOK COUNTY, LLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMPITS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE USE OF PARKING SPACE P-54, A LIMITED COMMON ELEMENT AS SET FORTH AD DEFINED IN AFORESAID DECLARATION.

0010512488