

UNOFFICIAL COPY

0010512776

2001/05/22 05:00 Page 1 of 3
2001-06-13 10:16:02
Cook County Recorder 25.00

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt
400 E. Main St.
STBIRCN
Stockton, CA 95290-3767



0010512776

IL01159118017J SATISFACTION



STOCKTON 156- WaMu #:0818922/68 "Lawton" Lender ID:E18/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT L LAWTON AN UNMARRIED MAN
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 08/06/1998 and Recorded 08/13/1998 as Instrument No. 98713546
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

3
MR

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Assessor's/Tax ID No.: 15-01-406-026-1018
Property Address: 1005 Bonnie Brae #3d, River Forest, IL, 60305

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On May 25, 2001

By: M Reyes
MARY REYES, ASST. VICE PRESIDENT

AGO-20010524-0067 ILCOOK COOK IL BAT: 120441 KXLSOM1

BOX 333-CTI

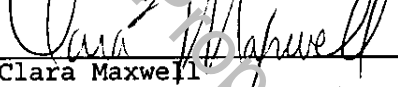
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Page 2 Satisfaction

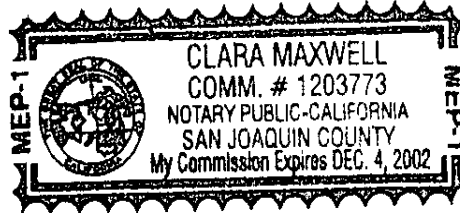
STATE OF California
COUNTY OF San Joaquin

ON May 25, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared MARY REYES, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
AGO-20010524-0067 ILCOOK COOK IL BAT: 120441/081897,668 I XILSOM1

Property of Cook County Clerk's Office

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89727668
COOK, IL



LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-8922266-8

SCHEDULE "A"

UNIT 1-D AND PARKING SPACE NO. 45 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOT 5 (EXCEPT THE NORTH 13 FEET THEREOF) AND LOT 6 IN BLOCK B IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN HORNER'S ADDITION TO OAK PARK BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAATCH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORD 29 AS DOCUMENT NUMBER 20989604 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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