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2001-06-13 10:28:03
Cook County Recorder 43.00



ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

RELEASE OF MORTGAGE
AND CONDOMINIUM RIDER

MORTGAGOR THOMAS C. HOEKSTRA AND JANICE A. HOEKSTRA, HIS WIFE			BORROWER 21036034 THOMAS C. HOEKSTRA AND JANICE A. HOEKSTRA, HIS WIFE			
ADDRESS 7311 W. 153RD PLACE U#23 ORLAND PARK, ILLINOIS 60462			ADDRESS 7311 W. 153RD PLACE U#23 ORLAND PARK, ILLINOIS 60462			
TELEPHONE NO. NO.		IDENTIFICATION		TELEPHONE NO. NO.		IDENTIFICATION
OFFICE R. INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.500%	\$40,000.00	08/09/1996	09/01/2026		11-0032649

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 09TH day of AUG. 1996 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No96646912 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-13-201-025-1023
Address(es) of Premises 7311 W. 153RD PLACE U#23
ORLAND PARK, ILLINOIS 60462

BOX 333-CT1

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Witness its hand, this 06TH day of JUNE, 2001

MORTGAGEE: ADVANCE BANK
By: Jerry Gomez
Its: VICE PRESIDENT

Attest: Cheryl Oostema
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

10512807

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CHERYL OOSTEMA personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 06TH day of JUNE, 2001

Commission expires: 7-13-02 Maureen C. Pieroth
Notary Public

SCHEDULE
A

OFFICIAL SEAL
MAUREEN C. PIEROTH
Notary Public - State of Illinois
My Commission Expires 07-13-02

UNIT NUMBER 23 (7311) IN SILVER LAKE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN SILVER LAKE GARDENS, UNIT NUMBER 8, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF ORLAND PARK, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE CATALINA CONSTRUCTION CORPORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25257159; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.