

UNOFFICIAL COPY



0010512998

2868/0604 52 001 Page 1 of 5

2001-06-13 08:27:47

Cook County Recorder 29.50



When Recorded: WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096543950/001-127098771 /KLM/OBISPO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOSE OBISPO MARRIED TO ARACELI DELOYA AND MARGARITO*
Mortgagee: LAKESIDE MORTGAGE
Prop Addr: 2325 N KILBOURN
CHICAGO IL 60636
Date Recorded: 03/29/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 03/10/00 Book:
Loan Amount: 176,000 Page:
Document#: 00220746
PIN No.: 13-34-105-011

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 11/16/00 Book: 00902451 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
*OBISPO MARRIED TO LUCINA SANCHEZ

Dated: MAY 29, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By:
Patrick Dalton
Assistant Vice President

Attest:

5-7
P-5
5-
M-7
JFK

UNOFFICIAL COPY

JOSE OBISPO
MARGARITO OBISPO
2325 N. KILBOURN
CHICAGO

IL 60636

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096543950 / CO-127098771 / KLM/OBISPO

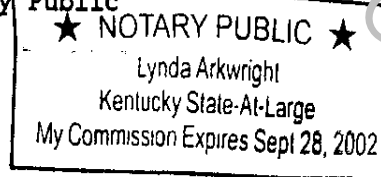
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY }
COUNTY OF JEFFERSON } ss 539 SOUTH 4TH AVENUE
On this MAY 29, 2001, before me, the undersigned, a Notary Public in said
State, personally appeared Patrick Dalton and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of
WASHINGTON MUTUAL HOME LOANS, INC.
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

Notary Public



UNOFFICIAL COPY

JOSE OBISPO
MARGARITO OBISPO
2325 N. KILBOURN
CHICAGO

IL 60636

Property of Cook County Clerk's Office

UNOFFICIAL COPY

I hereby certify this is a true and accurate copy of the original instrument.

Loan No. 0290037782

BY: Sum Inshek
PORT DEARBORN LAND TITLE COMPANY

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

0010512998 Page 5 of 5

[Space Above This Line For Recording Data]

096543950

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 10, 2000

The mortgagor is JOSE OBISPO, MARRIED TO ARACELI DELOYA AND MARGARITO OBISPO, MARRIED TO LUCINA SANCHEZ

("Borrower"). This Security Instrument is given to LAKESIDE MORTGAGE

which is organized and existing under the laws of THE STATE OF ILLINOIS

and whose address is 4344 N. WESTERN CHICAGO, ILLINOIS 60618

("Lender").

Borrower owes Lender the principal sum of One Hundred Seventy Six Thousand and 00/100

Dollars (U.S. \$ 176,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

APRIL 1, 2030

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 6 IN THE RESUBDIVISION OF THE NORTH 10 FEET OF LOT 35 AND ALL OF LOTS 36 TO 43 IN BLOCK 2 IN GAUNTLETT AND COLLINS' SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUATER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-34-105-011

which has the address of 2325 N. KILBOURN

CHICAGO

Illinois 60636

[Street]

("Property Address");

[City]

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
GFS Form G000022 (5108)

Initials I.O. M.O.
Form 3014 9/90
(page 1 of 7 pages)

8L8,YA5

G000022G1

UNOFFICIAL COPY

Property of Cook County Clerk's Office