UNOFFICIAL COMMUNICATION OF Page 1 of

2001-06-13 11:29:30

Cook County Recorder

23.00



FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

Loan No. 000000 101 939021019

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payme it of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Diana Molnar, An Unmarried Person, its/his/Ler/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 24, 2000, and recorded on May 25, 2000, in Yourne/Book 3583 Page 0033 Document 00381169 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 07281190210000 LOT 14357 IN WEATHERSFIELD SECTION 1 OF UNIT 14, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1008 W WEATHERSFIELD WAY, SCHAUMBURG, IL, 60193-000%

Witness my hand and seal March, 20, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter

Asst. Vice President

BOX 333-U

1008 W. Weather field

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 20, 2001

Debra Wrinkle Notary Public

Lifetime Commission

Loan No: 000000001939021019

In Court of the Co County of: Cook Investor No: 602

Prepared by: Shirley Hudson Chase Manhattan Mortgage Corporation 1500 North 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

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