

Prepared By:

UNOFFICIAL COPY

0010512928

2001/0238 45 001 Page 1 of 2

2001-06-13 11:33:50

Cook County Recorder 23.00

JEAN ZHANG
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

C.F.I./W
2925665
21056421

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8697092

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X1701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 5, 2001
executed by HANPING LIU

2
AM

to FORTUNE MORTGAGE COMPANY

10512927

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No.

page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2102 S. CHINA PLACE, #B, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

FORTUNE MORTGAGE COMPANY

On JUNE 11, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be Joseph H Fang
president
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: Joseph H Fang
President

By: _____
Its: _____

Witness: _____
"OFFICIAL SEAL"
LEE-CHUNG FANG
COMMISSION EXPIRES 08/30/03

Notary Public _____
County, _____
My Commission Expires 7/3-10/3 DUPOSE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

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DPS 049 Rev. 05/05/97

82621501

17-21-432-052

Property of Cook County Clerk's Office

PARCEL 1:
 LOT 50 IN SANTE FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF
 BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN
 AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS
 IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21,
 TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL
 IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS.

PARCEL 2:
 EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED
 BY DECLARATION OF PARKSHORE COMMONS I MASTER COMMON AREA ASSOCIATION
 RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR
 CHINA PLACE AND WELLS STREET TOWNSHIPS RECORDED AS DOCUMENT NUMBER
 00287883.

RIDER - LEGAL DESCRIPTION

8697092