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AMIC LOAN NO.: 0000639565

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2001-06-13 10:28:30
Cook County Recorder 25.50



R E L E A S E O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY CHRIS C. GUZMAN, SR. AND MARIA GUZMAN, HUSBAND AND WIFE AND CHRIS GUZMAN, JR., MARRIED TO VIVIAN GUZMAN** TO MIDLAND FINANCIAL MORTGAGES, INC. BEARING DATE OF AUGUST 14, 1992 RECORDED IN BOOK , PAGE , ON AUGUST 20, 1992 DOCUMENT 92-618372 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 131,250.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 30, 2001

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Pat Charles*
PAT CHARLES
ASST. VICE PRESIDENT



Angela Carr
SM196

S yes
P 3
N No
M yes
E
BH

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000639565

STATE OF FLORIDA
COUNTY OF DUVAL

2438 W ADDISON
CHICAGO IL 60618
TAX ID NO. 00001324208035 Vol 353

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MAY 30, 2001

Angela Carr

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196



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LOT 40 IN WILLIAM ZELOSKY'S SUBDIVISION OF THE NORTH 1/2 AND
THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 20 IN KINZIE'S SUBDIVISION
OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
**VIVIAN GUZMAN IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF
WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

Property of Cook County Clerk's Office