

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2868/0117 52 001 Page 1 of 2
2001-06-13 13:48:11
Cook County Recorder 23.50



Loan No. 000000005702575495

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Roosevelt Dixon And Margie Ree Dixon, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 8, 1993, and recorded on December 15, 1993, in Document 03-028299 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

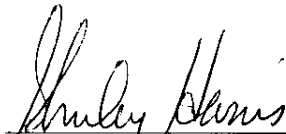
PIN # 25064060160000 LOT 399 (EXCEPT THE WEST 20 FEET) AND ALL OF LOT 400 IN CONKLIN AND AMES' ADDITION TO BEVERLY HILLS, A SUBDIVISION IN BLOCK 3 IN BISSELL'S SUBDIVISION OF THE SOUTH HALF OF THAT PART EAST OF RAILROAD OF THE EAST HALF OF SECTION 6, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

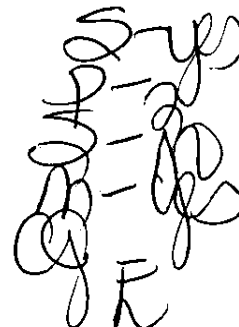
Address(es) of premises: 1710 W 91ST PL, CHICAGO, IL, 60620-0000

Witness my hand and seal April, 17, 2001.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY



Shirley Harris
Asst. Vice President





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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.5000 FAX: 312.603.5001

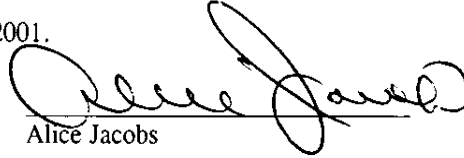
Property of Cook County Clerk's Office

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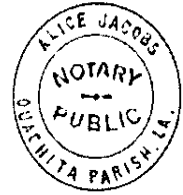
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 17, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Shelley Demoss
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005702575495
County of: Cook
Investor No: 516
Investor Category:
Investor Loan No: 24692353720

Property of Cook County Clerk's Office