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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010513122

2968/0128 52 001 Page 1 of 2

2001-06-13 14:02:13

Cook County Recorder 23.50



0010513122

Loan No. 00003001621176982

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel P Walsh, Karen A Walsh, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 28, 1998, and recorded on November 4, 1998, in Volume/Book 9392 Page 0057 Document 98991926 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

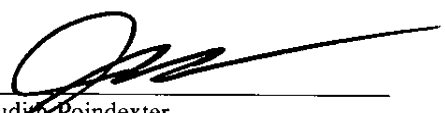
PIN# 28282010390000 THE NORTH 190 FEET (EXCEPT THE NORTH 60 FEET THEREOF) OF THE EAST 230 FEET OF LOT 4 IN BLOCK 3 OF A. T. MCINTOSH & COMPANY'S SOUTHTOWN FARMS UNIT NO. 2, A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28 NORTH OF THE INDIAN BOUNDARY LINE OF TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16830 FOREST AVENUE, OAK FOREST, IL, 60452-0000

Witness my hand and seal May, 15, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Judith Poindexter
Asst. Vice President



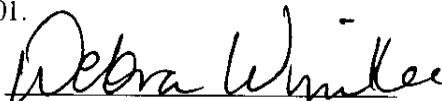
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P-2
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M-4
JHK

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 15, 2001.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Rose Romano
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001621176982
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 241669105168



Property of Cook County Clerk's Office