

UNOFFICIAL COPY

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2001-06-13 15:19:01
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
JAMES R MARTE
260 E CHESTNUT #2706
CHICAGO, IL 60611



Loan No. 504875402

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County State of ILLINOIS, described as follows. to-wit:

Property Address: 1745 VERMONT DRIVE, ELK GROVE VILLAGE
Permanent Tax No.: 07251000221138
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JAMES R MARTE, JR, to GMAC MORTGAGE CORPORATION on June 29, 2000, and recorded in Document No. 00515822, Book 4583, Page 0095, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 26, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702



ATTEST:

Linda Anders

STATE OF IOWA
County of Black Hawk

On April 26, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Doris Gilbert
Expiration Date: 06/21/2003
2001-04-25



(Notary's Seal)

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Exhibit A

UNIT 24-6 IN HAMPTON FARMS TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 07-25-100-022-1138

Cook County Clerk's Office