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2000-02-10 11:18:27

Cook County Recorder

23.00



RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO: PROVIDENT FUNDING GROUP 1633 BAYSHORE HIGHWAY, SUITE 155 **BURLINGAME, CA 94010**

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSCCL, TES, L.P. all beneficial interest under that certain Mortgage dated 2/2/2000 executed by DAVID N. KOSTUSH AND JUDY C. GUGGENHEIM, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING SF.OUP, INC., Mortgagee, and recorded as Instrument No. 00105132 on in book_ , of Official Records in the County Recorder's office of CON County, Illinois and secured by land as described in said Mortgage and commonly known as: 6124 NORTH MOODY AVENUE CHICAGO, IL 60646 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION State of ILLINOIS County of Cook On 1/31/2000 before me, personally appeared DEBORAH CROWDER personally knewn to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their author/zed capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity ur or behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. OFFICIAL SEAL BARBARA KONOPKA Notary Public - State of Illinois 20004295 7854010 Investor Loan #: 17456186 Loan #: 2310010091 Report: 1129A

UNOFFICIAL COPY

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Property of Cook County Clerk's Office JAZE JAIJIAC BARBARA KONOPKA Finitely Public - State of Illinois

UNOFFICIAL COPY 105133

Loan Number: 2310010091

Date: 2/2/00

Property Address: 6124 NORTH MOODY AVENUE

CHICAGO, IL 60646

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 82 IN WILLIAM ZELOSKY'S FIRST ADDITION TO PARK VIEW CREST, BEING A SUBDIVISION OF PARTS OF LOTS 5 AND 6 AND ALL OF LOT8 IN ASSESSOR'S SUBDIVISION OF THE NOR THEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD TOOK COUNTY CLEAKS OFFICE PRINCIPAL MERIDIAN, IN COOP COUNTY, ILLINOIS. APN# 13-05-113-029