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Prepared By

UNOFFICIAL COPY

0010513439

2001-06-13 12:06:18

2001-06-13 12:06:18

Cook County Recorder 23.00



0010513439

ANNE MANSFIELD/GUARANTEED FINANCIAL  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613

BOX 370

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6687368

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 2001  
executed by LOREEN J. MULDERINK, A MARRIED WOMAN DOUGLAS MULDERINK

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613  
and recorded in Book/Volume No. 10513438

2  
MR

COOK County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1841 WEST CORNELIA AVENUE, CHICAGO, ILLINOIS 60617

0010513438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On MAY 30, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
MICHAEL D. RANDOLPH  
known to me to be the OPS SPECIALIST

By: MICHAEL D. RANDOLPH  
Its: OPS SPECIALIST

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public

By:  
Its:  
Witness: ANNE M. MANSFIELD  
Notary Public, State of Illinois  
My Commission Expires 2/18/2002

ATGF INC

My Commission Expires 2/18/02 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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6687368

**RIDER - LEGAL DESCRIPTION**

LOT 17 AND THE WEST HALF OF LOT 16 IN BLOCK 38 IN CHARLES J. FORD'S  
SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION  
19, TOWNSHIP 40 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT THE SOUTH WEST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH  
WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF) IN  
COOK COUNTY, ILLINOIS.

14-19-411-004

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