

STATE OF ILLINOIS
SATISFACTION OF MORTGAGE

UNOFFICIAL COPY

0010513666

THIS PAGE RESERVED

2

2001-06-13 12:30:17

Cook County Recorder

43.50



0010513666

Acct.# 97003799

THIS INDEBTEDNESS Secured by a Mortgage executed by _____

EILEEN M WHITTLE, DIVORCED NOT SINCE REMARRIED

To SECURITY FEDERAL BANK A F.S.B.

on this date AUGUST 20, 1997 and recorded in Document No. 97662793

of COOK County, in the State of ILLINOIS on this date SEPTEMBER 9, 1997

has been fully paid, satisfied and released this date MAY 15, 2001.

PIN# 29-15-403-009-0000

PROP. ADDRESS: 424 EAST 161ST PLACE
SOUTH HOLLAND

Return to:
Security Federal Bank
Attn. Laura Wieczorek
P. O. Box 657
St. John, IN 46373

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA,

ATTEST:

BY: Kay Wagman
KAY WAGMAN, Asst. Vice President

BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

O'Connor Title
Guaranty, Inc.
30010716

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date May 31, 2001

Elaine Gardner
ELAINE GARDNER, Notary Public

County of Resident: Lake
My Commission Expires: July 16, 2008

This instrument prepared by :KAY WAGMAN, Asst. Vice President

LP

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

97003799

Legal Description

LOTS 21 AND 22 IN JOHN G GOUWEN'S SUBDIVISION OF THE SOUTH 9/20 OF THE SOUTH 17.05 CHAINS OF THE WEST 11.76 CHAINS OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office