

UNOFFICIAL COPY

0010513921

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2001-06-13 10:48:48
Cook County Recorder 43.50



0010513921

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5449
MT. LAUREL NJ 08054
SECURITY #: NC 2001-0001N
ID: 39-125051-P1

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0013743356
NAME: Stotlar
STATE OF: IL
COUNTY OF: COOK

RECORD THIS 1ST

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
1 RODNEY SQUARE, 1ST FLOOR
920 KING STREET
WILMINGTON, DE 19801

TAX ID - 14-29-315-097-1093

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 12/04/2000
AMOUNT: 299,500.00

EXECUTED BY: Eric D Stotlar
Kimberly M Stotlar

htg-re-acc. Info - 3-16-01 IT# 0010210559 B-9867 P-0028

CLERKS FILE OR INSTRUMENT NO: 0001005136 RECORDED DATE: 12-22-00
BOOK: 8101 VOLUME: PAGE: 0103
ADDRESS: 1300 West Altgeld Unit #118, CHICAGO, IL 60657

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* D/B/A PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

* CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
MT. LAUREL, NJ 08054

DATED: 01/05/2001

WITNESSED BY: Megan Marsh
MEGAN MARSH

BY: Janice Grant
JANICE GRANT
ASSISTANT VICE-PRESIDENT

PREPARED BY: Katherine Rainey
KATHERINE RAINEY

BY: Rob Martin
ROB MARTIN
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 01/05/2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JANICE GRANT AND ROB MARTIN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Linda Hubbard
NOTARY PUBLIC

LINDA HUBBARD
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 02/01/2005

jmk

S - yes
P - yes
M - NO
CQ - yes

GLOBAL AMERICAN TITLE AGENCY INC.

ISSUING AGENT FOR
FIRST AMERICAN TITLE INSURANCE COMPANY

ALTA Commitment
Schedule C

File No. 7219

Legal Description:

UNITS 118, P43 & P31 IN THE ALTGELD CONDOMINIUM IN THE
SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO
THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 30, 1991 AS
DOCUMENT 91449106, IN COOK COUNTY, ILLINOIS.



Cendant Mortgage
3000 Lead ~~on~~hair Road
Mt. Laurel, NJ 08054