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Cook County Recorder 23.50

**RELEASE DEED  
(ILLINOIS)**

**Mortgage Loan #17261**

**PIN #31-28-402-013-0000**



The above space is for the recorder's use only

THIS CERTIFIES, that a certain mortgage executed by **William L. Metzger and Lavonne M. Metzger, Husband and Wife**, to **BANK CALUMET, National Association**, Chicago Heights, Illinois, dated the **23rd day of June, 1998**, in the amount of **\$108,800.00**, and recorded as Document **98590701**, in the Recorder's Office of **Cook County**, State of Illinois, has been fully paid and satisfied and the same is hereby released.

Lot 13, in Burnside's Lakewood Manor Unit No. 14, a subdivision of the East 20 acres of the South 120 acres of the Southwest 1/4 (except that part taken for approach to the Illinois State Route 57) of Section 28, also the West 316.35 feet, of the South 1/2 of the Southeast 1/4 of said Section 28, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.  
a/k/a 22141 Hillside, Richton Park, IL 60471

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this **19th day of March, 2001**.

ATTEST:

**BANK CALUMET, National Association**

Diane H. Sobota  
Vice President

By:

Bernadette M. Zioli  
Assistant Vice President and  
Loan Administration Manager

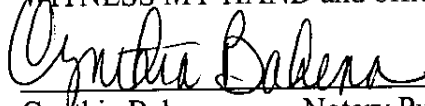
S-yes  
P-yes  
S-yes  
M-yes  
CQ

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **19th** day of **March, 2001**, personally appeared **Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager**, and **Diane H. Sobota, Vice President**, of BANK CALUMET, National Association, Chicago Heights, Illinois, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal.

  
Cynthia Bahena      Notary Public  
Lake County

This instrument Prepared by: Bernadette M. Ziol  
Assistant Vice President and  
Loan Administration Manager

Please return to:      Bank Calumet  
5231 Hohman Ave.  
Hammond, IN 46320  
Attention: Wanda

