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2001-06-13 11:19:29

2001-06-13 11:19:29

Cook County Recorder 437.50



0010514349

PREPARED BY:

Trinity Mortgage Company
P.O. Box 2190
West Lafayette, IN 47996

Loan #

WHEN RECORDED MAIL

TO:

Trinity Mortgage Company
P.O. Box 2190
West Lafayette, IN 47996

CORPORATION ASSIGNMENT OF REAL ESTATE DEED OF TRUST/SECURITY DEED

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CALUMET SECURITIES CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed dated , executed by SEE ATTACHED BLANKET

to TRINITY MORTGAGE COMPANY OF DALLAS a corporation organized under the laws of Texas and whose principal place of business is INDIANA

and recorded in Liber page(s) COOK County records.

State of Illinois described hereinafter as follows:

SEE ATTACHED BLANKET

Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF INDIANA

COUNTY OF TIPPECANOE

On MARCH 16, 2001 before me, the Undersigned, a Notary Public in and for said County and State, personally appeared Sharon T. Smith known to me to be the Vice President and Dawn Lima known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that s/he acknowledges said instrument to the free act and deed of said corporation.

Trinity Mortgage Company of Dallas

BY: Sharon T. Smith
ITS: Vice President

BY: Dawn E. Lima
ITS: Assistant Secretary

WITNESS: Renee Sanders

SHARON K. BROWER
Notary Public, State of Indiana
Residing in Tippecanoe County

(THIS AREA FOR OFFICIAL
NOTARIAL SEAL)



Notary Public

Sharon K. Brower

\$437.50

53

156 extra Subs

5-7
P-53
5-156
m-3
JHC

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LOURDES Q. SILVERSTONE

1809 N. NEWCASTLE AVE. CHICAGO, IL 60707

LOAN-16923

PIN 13-31-313-016

00474565

LOT 24 IN BLOCK 8 IN J.E. WHITE'S SECOND RUTHERFORD PARK
ADDITION TO CHICAGO, SUBDIVISION OF THE SOUTH WEST $\frac{1}{4}$
(EXCLUDING THE WEST 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RUSSELL L. MANNING

5834 N. CAMBELL AVE. CHICAGO, IL 60659

LOAN-16165-3

PIN 13-01-413-027

98120562

LOT 8 IN BLOCK 14 IN W.P. KAISER AND COMPANY'S ACADIA TERRACE
SUBDIVISION BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE EAST $\frac{1}{4}$
(EXCEPT THE WEST 33 FEET THEREOF) IN SECTION 1, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

JAMES L. STANCZYK AND LIDIA M. STANCZYK

5718 S. ASHLAND CHIGAGO, IL 60525

LOAN-16217-3

PIN 18-16-104-026

98148160

LOT 7 IN EVAD'S SUBDIVISION OF PARCEL 2 IN FRANK W. MURPHY'S
SUBDIVISION OF THE NORTH 10 ACRES (EXCEPT THE WEST 148.0 FEET
THEREOF) OF THE SOUTH EAST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 16,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

KRZYSZTOF BEDARSKI AND EVE BEDNARSKI

1856 WEBSTER LANE DES PLAINES, IL 60018

LOAN-16913

PIN 09-29-100-084

00116596

LOT 30 (EXCEPT THE WEST 158.00 FEET THEREOF) IN OAKTON GARDENS,
BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE
NORTHWEST $\frac{1}{4}$ SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MAY 13, 1937, AS DOCUMENT NUMBER 11996751, IN COOK
COUNTY, ILLINOIS.

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PAUL A. JENKINS AND LISA A. JENKINS

4311 187TH PLACE COUNTRY CLUB HI, IL 60478

LOAN-16264

PIN 31-03-413-019

98199118

LOT 42 IN MONARCH SUBDIVISION UNIT #1 OF PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

DONALD K. GLUSZEK

7804 W. 66TH PLACE BEDFORD PARK, IL 60501

LOAN-16266

PIN 18-24-113-029

98206974

LOT 235 (EXCEPT THE EAST ½ THEREOF) AND THE EAST 30 FEET OF LOT 236 IN BEDFORD PARK, A SUBDIVISION OF THE PART OF THE SOUTH 1544 OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORHT OF THE SOUTH 50 FEET AND WEST OF THE WEST LINE FO A STRIP OF LAND 70 FEET IN WIDTH LYING WEST OF AND ADJOINING THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD AND EAST OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

DAVID J. CLAUSEN AND MARY E. CLAUSEN

1481 PHOENIX DR. DES PLAINES, ILLINOIS

LOAN-16058-3

PIN 08-24-409-026

97853563

LOT 124 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THIRD PRINIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHARLES W. MERTZ

9081 SHADY LANE HICKORY HILLS, IL 60457

LOAN- 16001-3

PIN 18-34-409-003

97738476

LOT 178 IN REALCOA'S HICHORY HILLS BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1754.59 FEET OF THE WEST HALF FO THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, WHICH LIES 40 FEET EASTERYL OF THE PARALLEL WITH THE CENTER LINE OF KEAN AVENUE (EXCEPTING THEREFROM THE SOUTH 50.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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DINESH C. SHAH AND MITA I. PATEL

4927 SUNNYSIDE DRIVE HILLISIDE, IL 60162

LOAN-15964-1

PIN 15-07-421-016

97661890

LOT 27 IN NORTH HILLSIDE MANOR, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF THE SOUTHEAST FRACTIONAL ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST FO THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RIGHT OF WAY OF CHICAGO GREAT WESTERN RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1955 IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 16208701, COOK COUNTY, ILLINOIS.

MARY A. DEAN

11302 S. LOTHAR CHICAGO, IL 60643

LOAN-15984-3

PIN 25-19-111-028

97654583

LOT 13 (EXCEPT THE SOUTH 75 FEET THEREOF) IN BLOCK "G" IN MORGAN PARK WASHINGTON HEIGHTS IN SECTION 18 AND SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LUIS MACKENZIE AND MAYRA. R. MACKENZIE

1812 S. DEARBORN #5A CHIGAGO, IL 60616

LOAN- 16010-3

PIN 17-21-409-033-1005

98704750

SEE ATTACHED

GEORGE C. KOPP AND MARY E. ELM

1441 N. CLEVELAND # E CHICAGO, IL 60610

LOAN- 16566-3

PIN 17-04-123-001, 17-04-123-008

98819515

SEE ATTACHED

10514349

UNOFFICIAL COPY**LEGAL DESCRIPTION**

Parcel 1: UNIT A-5 IN DEARBORN VILLAGE I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 (EXCEPT THE NORTH 64 FEET THEREOF) IN FRANZ'S SUBDIVISION OF THE WEST 101 FEET OF LOTS 2 AND 3 IN BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE EAST 50 FEET OF LOT 3 (EXCEPT THE NORTH 64 FEET) AND ALL OF LOTS 6, 7, 10, 11 AND 14 IN BLOCK 15 IN CANAL TRUSTEES' NEW SUBDIVISION OF THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING THE AFORESAID LAND AND THE EAST 1/2 OF VACATED DEARBORN STREET WEST OF AND ADJOINING THE AFORESAID LAND, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER _____ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF A-5 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER _____.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Legal Description

UNIT 29:

THE SOUTH 22 1/2 FEET OF THE NORTH 44.29 FEET OF THE WEST 30.77 FEET OF THE EAST 85.20 FEET OF THE PART LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE, THROUGH A POINT THEREIN, 7.52 FEET SOUTH OF THE NORTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 10 AND 40 TO 50 INCLUSIVE, TOGETHER WITH THAT PART OF THE NORTH AND SOUTH VACATED ALLEY WEST OF AND ADJOINING SAID LOTS 1 TO 10, INCLUSIVE AND EAST OF AND ADJOINING SAID LOTS 40 TO 50 INCLUSIVE IN BLOCK 7 IN NEWBERRY'S SUBDIVISION OF BLOCKS 7 AND 8 OF STATE BANK OF ILLINOIS SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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VERA H. PENEV

2466 CHARLESTON DRIVE # 7 SCHAUMBURG, IL 60193

LOAN- 16501-3

PIN 07-19-300-028-1092

98705242

UNIT NUMBER 1705-4 IN THE HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 19 AND PART OF HEATHERWOOD ESTATES PHASE 1, BEING A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF SAID SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 89277152 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

ANN L. SLAVICK

5057 N. SHERIDAN RD. #1S CHICAGO, IL 60640

LOAN-16585-3

PIN 14-08-407-023-1004

98859581

UNIT 1S IN SHERIDAN-WINGA CONDOMINIUM AS DELINEATED A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE SUBDIVISION OF THE WEST 574 FEET OF BLOCK 1 IN W.C. GOUDY ESTATES SUBDIVISION OF BLOCK 5 IN ARGYLE IN THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24772432 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COMMON ELEMENTS.

ANDREW B. KUBECK AND ANNETTE J. KUBECK

898 WILLOWBROOK WHEELING, IL 60090

LOAN-16536-3

PIN 03-15-213-049

98783461

LOT 68 IN LIMKE FARMS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1978 AS DOCUMENT 3031924 AND CORRECTD FINAL PLAT REGISTERED ON MARCH 13, 1979 AS DOCUMENT NUMBER 3080270, IN COOK COUNTY, ILLINOIS.

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SVETOZAR GRBA

4622 LOCUST GLENVIEW, IL 60025

LOAN-13367

PIN 04-30-409-031

92431235

LOT 126 IN FIRST ADDITION TO NORTHFIELD WOODS, A SUBDIVISION OF PART OF LOTS 3 AND 4 AND ALL OF LOT 5 IN SUPERIOR COURT PARTITION ON LOTS 5, 6, AND 8 IN COUNTY CLERKS'S DIVISION IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BRUCE A. MORRISON AND ELIZABETH A. MORRISON

2541 CLYDE ROAD HOMewood, IL

LOAN- 13234

PIN 31-01-206-012

92267026

LOT 22 BLOCK 10 FLOSSMOOR THIRD DIVISION BEING A SUBDIVISION OF THE EAST ½ OF LOTS 1 AND 2 "EXCEPT THE SOUTH 660 FEET" NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MICHAEL A. WOLGAMOTT AND CHERYL L. WOLGAMOTT

646 ARGYLE AVENUE FLOSSMOOR, IL 60422

LOAN-13387

PIN 31-01-216-008

92578649

LOT 8 IN BLOCK 1 IN FLOSSMOOR PARK SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTH 660 FEET OF THE EAST ½ OF LOT 1 IN THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JOSE MACIAS

2549 NORTH LANDON DRIVE MELROSE PARK, IL 60164

LOAN-13393

PIN 12-29-400-094

92613409

THE NORTH 60 FEET OF THE SOUTH 1050.1 FEET OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 330 FEET AND THE EAST 166 FEET) IN COOK COUNTY, ILLINOIS.

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STEVEN E. KRILICH AND JANICE L. KRILICH

3040 190TH STREET LANSING, IL 60438

LOAN- 13289

PIN 33-06-205-037

92-301112

LOT 148 IN THOMAS TOEPPER'S OAKWOOD ESTATES UNIT NUMBER 3,
BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE NORTHEAST
¼ OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ROBERT E. BRYLES AND NANCY J. BRYLES

8601 GOLFVIEW DRIVE ORLAND PARK, ILLINOIS 60137

LOAN-15051

PIN 27-11-111-017

93846637

LOT 180 IN C.J. MEHLING'S MAYCLIFF SILVER LAKES ESTATES, UNIT
NUMBER 8, A SUBDIVISION OF PART OF THE WEST 90 ACRES OF THE
NORTH 120 ACRES OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 36
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

STEVE RODRIGUEZ AND ROSEMARY RODRIGUEZ

5115 SOUTH LAVERGNE AVENUE CHICAGO, IL 60638

LOAN-14347

PIN 19-09-408-067

93354930

LOT 40 AND THE NORTH 10 FEET OF LOT 39 IN BLOCK 65 IN FREDERICK H.
BARTLETT'S CENRAL CHICAGO, A SUBDIVISION IN THE SOUTHEAST ¼ OF
SECTION 4, AND IN THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION
9, TOWNSHIP 38 NOARTH RANGE 13, EAST FO THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

JAMES P. GUISEPPE AND NORA L. GUSEPPE

3810 SOUTH MAPLE STREET BERWIN, ILLINOIS 60402

LOAN-14918

PIN 16-31-324-026

93895820

LOT 3 IN BLOCK 4 IN E.A. CUMMONS AND COMPANY'S WEST 39TH STREET
SUBDIVISION OF BLOCKS 38 AND 46 IN CIRCUIT COURT PARTITION OF
PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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CHANDRAVADAN B. BRAHMBHATT AND MEENA C. BRAHMBHATT
6 ST. CLAIR CIRCLE SHAUMBURG, IL 60173
LOAN- 13737 PIN 07-24-111-043
92840322

LOT 43 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE
NORTHEAST $\frac{1}{4}$ OF SECTION 23 AND THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF
SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
MAY 11, 1990 AS DOCUMENT NUMBER 90219579, IN COOK COUNTY,
ILLINOIS.

JUAN A. VELOZ AND LUCY G. VELOZ
6106 JACQUELYN TINLEY PARK, ILLINOIS 60477
LOAN-13282 PIN 28-29-113-014
92287723

LOT 45 IN LANCASTER'S ESTATES SUBDIVISION OF PART OF THE
NORTHWEST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KATHERINE M. COLLIGNON
112 VINE STREET ARLINGTON HEIGHTS, IL 60004
LOAN- 13446 PIN 03-29-112-030
92572776

THE WEST 50 FEET OF LOTS 15, 16, 17, 18, AND 19, IN BLOCK 3, IN DUNTON
AND OTHERS SUBDIVISION OF LOTS 4, 5, AND 6 IN THE SUBDIVISION OF
THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER AND OF LOTS
1, 2, 8, AND 9 IN THE SUBDIVISION OF THE SOUTH WEST QUARTER OF THE
NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ROCCO DENICOLA AND NANCY DENICOLA
6018 WEST 63RD PLACE CHICAGO, IL 60638
LOAN- 12913 PIN 19-20-103-036
92059848

LOT 36 IN BLOCK 1 IN FREDERICK H. BARTLETTS CHICAGO HIGHLANDS IN
THE NORTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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RAJESTH V. SHETH AND SUSHMA R. SHETH

5651 NORTH MEVINA CHICAGO, IL 60646

LOAN- 13809

PIN 13-05-330-003-0000

92855919

LOT 35 IN BLOCK 8 IN A.T. MCINTOSH'S BRYN MAWR AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 113, 14, AND 15 IN COUNTY CLERK'S DIVISION OKF THE SOUTH HALF OF THE SOUTH WEST QUARTER AND THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE) IN COOK COUNTY, ILLINOIS.

MICHAEL J. EARL

1515 PHEASANT TRAIL LANE-UNIT 8 ARLINGTON HEIGHTS, IL 60004

LOAN- 13822

PIN 03-06-100-018-1200

92767671

UNIT 1929-8 IN PHEASANT TRAIL CONDOMINIUM

MICHAEL MARTIN AND CAREY MARTIN

17 MIDDLEBURY COURT STREAMWOOD, IL 60107

LOAN- 13742

PIN 07-18-307-026

92704744

LOT 52 IN BLOCK 3 IN NEW ENGLAND VILLAGE UNIT 2, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SOTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DAVID L. GALUSHA AND LAURA L. GALLUSHA

5750 NORTH VIRGINIA AVENUE CHICAGO, IL 60659

LOAN- 13692

PIN 13-01-316-004

92840319

LOT 4 AND 5 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 41 IN KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN SECTON 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10514249

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EDUARDO CUEVAS AND ISABEL I. CUEVAS

4934 WEST HUTCHINSON STREET CHICAGO, IL 60641

LOAN- 14920

PIN 13-16-409-028

93924394

LOT 32 IN BLOCK 2 IN HENRY SCHROEDER'S SUBDIVISION OF THE NORTH ½
OKF BLOCK 10 IN SCHOOL TRUSTEE'S SUBDIVISION OKF SECTION 16,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT PARTS HERETOFORE DEDICATED FOR STREETS), IN COOK
COUNTY, ILLINOIS.

TIMOTHY FRANKLIN AND BRENDA FRANKLIN

1732 NORTH AUSTIN CHICAGO, ILLINOIS 60639

LOAN- 14926

PIN 13-32-314-027

93812155

LOTS 11 AND 12 IN BLOCK 1 IN GALE AND WELCH'S RESUBDIVISION OF
BLOCKS 27 TO 30 AND LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46
TO 50 TOGETHER WITH VACATED STREETS AND ALLEYS IN GALE'S
SUBDIVISION OF THE SOUTHEAST ¼ OKF SECTION 31, AND THE
SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BHAGWAT THAKKAR AND KOKILA THAKKAR

1335 SAINT CLAIRE PLACE SCHAUMBURG, IL 60173

LOAN- 14904

PIN 07-24-112-004

93846636

LOT 46 IN PARK ST. CLAIRE, UNIT 1, BEING A SUBDIVISION IN THE
NORTHEAST ¼ OF SECTION 23 AND THE WEST ½ OF THE NORTHWEST ¼ OF
SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
MAY 11, 1990 AS DOCUMENT NUMBER 90219579, IN COOK COUNTY,
ILLINOIS.

JOHN TRAN AND PHUONG TRAN PHAM

4606 NORTH ST. LOUIS CHICAGO, IL 60625

LOAN- 13868

PIN 13-14-209-030

92949419

LOT 6 IN THE SUBDIVISION OF BLOCK 5 IN CLARKE'S SUBDIVISION OF THE
NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

10514349

UNOFFICIAL COPY

HARDIP CHAND

6316 WEST WASHINGTON CHICAGO RIDGE, IL 60415

LOAN- 13781

PIN 24-17-110-028-0000

92855916

LOTS 55 AND 56 IN CHICAGO RIDGE, A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JAMES L. STANCZYK AND LIDIA M. STANCZYK

5718 S. ASHLAND COUNTRYSIDE, IL 60525

LOAN- 16217

PIN 18-16-104-026

98148160

LOT 7 IN EVAL'S SUBDIVISION OF PARCEL 2 IN FRANK W. MURPHY'S SUBDIVISION OF THE NORTH 10 ACRES (EXCEPT THE WEST 148.0 FEET THEREOF) NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RUSSELL MANNING

5834 N. CAMPBELL AVENUE CHICAGO, IL 60659

LOAN- 16165

PIN 13-01-413-027

98120562

LOT 8 IN BLOCK 14 IN W.P. KAISER AND COMPANY'S ARCADIA TERRACE SUBDIVISION BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ (EXCEPT THE WEST 33 FEET THEREOF) IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JOSEPH S. ROSEN AND RIVKA R. ROSEN

2914 WEST JARLATH CHICAGO, IL 60645

LOAN- 14478

PIN 10-25-327-037

3591911

LOT 13 IN CRAIN MANOR HOMES RESUBDIVISION OF LOT IN MUNO'S SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF A TRUST OF LAND, IN THREE PARTS FO WHAICH ARE DESCRIBED AS FOLLOWS: FIRST LOT 1 OF THE PATITION OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; AND THIRD THE WEST $13\frac{1}{3}$ ACRES OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ ALL BEING IN SECTION 25 AFORESAID, IN COOK COUNTY, ILLINOIS.

10514349

UNOFFICIAL COPY

COLLEEN L. CHATMAN

411 CUSTER EVANSTON, IL 60202

LOAN- 14028

92902025

PIN 11-30-200-016-0000

LOT 18 IN BLOCK 2 IN C.W. JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT THE NORTH 77.7 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

HITESH PATEL AND MINA PATEL

1353 F. HIGHLAND, DES PLAINES, IL 60018

LOAN- 14029

92905214

PIN 09-29-409-099

THE SOUTH 10.0 FEET, AND THE NORTH 28.42 FEET OF THE SOUTH 38.42 FEET (EXCEPT THE WEST 25.0 FEET, MEASURED ON THE SOUTH LINE THEREOF) OF LOT 8, ALSO THE NORTH 10.0 FEET OF THE SOUTH 70.0 FEET OF THE WEST 23.0 FEET(MEASURED ON THE SOUTH LINE THEREOF) OF LOT 8; ALL IN TERRSASL PARK SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GHANSHYAM PATEL AND RAKASHA PATEL

2081 A PINE STREET DES PLAINES, IL 60018

LOAN- 14043

92905218

PIN 09-29-409-075

THE EAST 18.47 FEET OF THE WEST 91.47 FEET(EXCEPT THE WEST 218.54 FEET THEREOF) OF LOT 4; ALL IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JUNE GALASSINI AND CHARLES GALASSINI

319 NORTH EAST RIVER ROAD DES PLAINES, IL 60016

LOAN- 14070

92949417

PIN 09-09-401-034

THE SOUTH 149 FEET(AS MEASURED ON THE WEST LINE) OF THAT PART OF THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 41 NORTH.

10514349

UNOFFICIAL COPY

DANIEL M. GROSCH AND LINDA A. GROSCH

311 LINCOLN BUFFALO GROVE, IL 60089

LOAN- 14183

PIN 03-05-205-006

86283483

LOT 294 IN BUFFALO GROVE UNIT NUMBER 4, BEING A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED FEBRUARY 20, 1959 AS DOCUMENT NO. 17,462,263, BOOK 528 PAGE 50 BY THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

HITESH PATEL AND MINA PATEL

LOAN- 14058

PIN 09-29-409-080

92905216

THE EAST 24.37 FEET OF THE WEST 187.84 FEET OF THE SOUTH $\frac{1}{2}$ OF LOT 4, ALSO THE EAST 31 FEET OF THE WEST 218.84 FEET OF THE SOUTH 20.0 FEET OF THE NORTH 81.00 FEET OF LOT 4; IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRICNIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MOHAMMED SARWAR

7636 MANCHESTER HANOVER PARK, IL 60103

LOAN-14182

PIN 07-30-418-002-0000

93096967

1-LOT 38 IN BLOCK 6 IN OLD SALEM UNIT NUMBER 1-P.

ARSHALOUS KEORKUNIAN

2102 HALSEY DES PLAINES, IL 60018

LOAN- 14166

PIN 09-33-402-030

86197630

LOT 27 IN BLOCK 6 IN TOWN IMPROVEMENT CORPORATION DES PLAINES COUNTRYSIDE A SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1946 AS DOCUMENT NO. 13934291, IN COOK COUNTY, ILLINOIS.

10514349

UNOFFICIAL COPY

ROBERT K. BRONSTRUP AND MARLENE A. BRONSTRUP

11 PEYTON CHICAGO HEIGHTS, IL 60411

LOAN- 13601

PIN 02-000-876

86461223

LOT 5 IN RESUBDIVISION OF LOTS 186 TO 195, INCLUSIVE, TOGETHER WITH VACATED PEYTON COURT ADJOINING SAID LOTS 187 TO 194, INCLUSIVE, IN MORMANDY VILLA 2ND ADDITION SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHEAST ¼ AND PART OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ANNETTE K. RISOFF

2124 NIMITZ DRIVE DES PLAINES, IL

LOAN- 13544

PIN 09-33-400-032-0000

86459048

LOT 22 IN BLOCK 7 IN TOWN IMPROVEMENT CORPORATION DES PLAINES COUNTRYSIDE A SUBDIVISION IN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GARY W. REID

4558 WEST 179TH STREET COUNTRY HILLS, IL 60477

LOAN-13555

PIN 23-34-105-020-0000

86530815

LOT 126 UB J.E. MERRION'S COUNTRY CLUB HILLS, UNIT NO. 8, SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND PART OF THE SOUTHWEST QUARTER (1/4) OF SAID NORTHWEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DADUBHAI B. PATEL AND SHANTABEN PATEL

11233 LAMON WORTH, IL 60482

LOAN-13672

PIN 24-29-209-030

92704750

LOT 30 IN JEANETTE'S COURT SUBDIVISION, BEING A PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 21; TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10514349

UNOFFICIAL COPY

JOHN A. ULLRICK AND MARGARET M. ULLRICK

525 SOUTH YALE ARLINGTON HEIGHTS, IL 60005

LOAN- 13640

PIN 03-31-100-027-000

92674131

LOT 357 UNIT "E" OF REUTER'S WEST GATE SUBDIVISION NUMBER 2, BEING A SUBDIVISION IN THE WEST ½ OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAHESH B. JOSHI AND REKHA M. JOSHI

2305 OAK LANE ROLLING MEADOWS, IL 60008

LOAN- 13642

PIN 08-08-127-011

92660302

LOT 119 IN WAVERLY PARK UNIT 5 BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALEXIS D. MCCOY

7944 SOUTH FAIRFIELD CHICAGO, IL 60652

LOAN- 13645

PIN 19-36-200-038

92704742

LOT 31 IN SECOND ADDITION TO HINKAMP & COMPANY'S WESTERN AVENUE SUBDIVISION, A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 36-38-13.

H. JOHN SIRVOVY

9078 HEATHWOOD NILES, IL 60714

LOAN- 13659

PIN 09-10-401-100-1507

92732640

UNIT NO. 9078-1B IN TERRACE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25132652 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

10514349

UNOFFICIAL COPY

FRED C. COLLINS AND MARGARET L. COLLINS

5037 NORTH NEENAH CHICAGO, IL 60656

LOAN- 12830

PIN 13-07-414-021

91655288

THE NORTH 33 FEET OF LOT 38 IN WILLIAM ZELOSKY'S FOSTER AVENUE GARDEN LOTS SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1920 AS DOCUMENT 6856019 IN COOK COUNTY, ILLINOIS.

CARLOS DE GUZMAN AND ARACELI DE GUZMAN

34 BROOKSTONE DRIVE STEAMWOOD, IL 60107

LOAN- 13476

PIN 06-22-415-033

92674122

LOT 65 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT NUMBER 89068145, IN COOK COUNTY, ILLINOIS.

MICHAEL J. PIASECKI AND SUSAN A. PIASECKI

1655 WESTBURY DRIVE HOFFMAN ESTATES, IL 60195

LOAN- 13494

PIN 02-19-323-004

92660309

LOT 4 IN BLOCK 16 IN POLAR HILLS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST $\frac{1}{5}$ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MARCH 10, 1978 AS DOCUMENT 2435840, IN COOK COUNTY, ILLINOIS.

WILLIAM H. MOSS AND IRENE M. MOSS

8101 CARLISLE DRIVE HANOVER PARK, IL 60103

LOAN- 13503

PIN 07-30-208-004-0000

86211907

LOT IN BLOCK 62 IN HANOVER HIGHLANDS UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 20, 1968 AS DOCUMENT 20710037, IN COOK COUNTY, ILLINOIS.

10514349

UNOFFICIAL COPY

JAMES A. BAUMGARTNER AND JOYCE N. BAUMGARTNER

609 NORHT BENTON PALATINE, IL 60067

LOAN- 13465

PIN 02-14-111-011

92572774

LOT 57 IN VILLAGE OF PALATINE CINDERELLA PARK SUBDIVISION, PART OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1960 AS DOCUMENT 17835768, IN COOK COUNTY, ILLINOIS.

JAY C. WILLIAMS AND MARGARET WILLIAMS

1007 BOHLAND BELLWOOD, IL 60104

LOAN- 13463

PIN 15-16-118-003

92572778

LOT 36 IN BLOCK 1 IN SHEKLETON BROTHERS RESUBDIVISION.

CHAU H. NYGUYEN AND KIM P. NGUYEN

850 WEST CHARLESTON LANE HOFFMAN ESTATES, IL 60195

LOAN- 14797

PIN 02-29-109-009

R93-072849

LOT 14 IN BLOCK 21 IN WINSTON KNOLLS UNIT NO. 3 BEING A SUBDIVISION OF PARTS OF SECTION 19, SECTION 20, SECTION 29 AND SECTION 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COO COUNTY, ILLINOIS JANUARY 23, 1970 AS DOCUMENT 21065060 IN COOK COUNTY, ILLINOIS.

HITESH Y. PATEL AND MINA H. PATEL

2081 C. PINE STREET DES PLAINES, IL 60018

LOAN- 13457

PIN 09-29-409-077

92572772

PARCEL 1: THE EAST 18.8 FEET FO THE WEST 127.47 FEET OF THE SOUTH ½ OF LOT 4 TERRSAL PARK SUBDIVISION OF PART OF THE EAST ½ OF THE SEE ATTACHED RIDER FOR COMPLETE LEAGAL DESCRIPTION.

10514349

UNOFFICIAL COPY

Loan-13457

PARCEL 1: THE EAST 18.8 FEET OF THE WEST 127.47 FEET OF THE SOUTH 1/2 OF LOT 4 TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN: ALSO PARCEL 2: LOT 4 (EXCEPT THE WEST 218.84 FEET THEREOF AND EXCEPT THE NORTH 181.8 FEET THEREOF) IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, RECORDED APRIL 29, 1959 AS DOCUMENT 17,523,383 AND AS CREATED BY DEED DATED JANUARY 12, 1972 AND RECORDED FEBRUARY 24, 1972 AS DOCUMENT 21,816,318 FROM FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION TO DAVID L. VAN VLECK AND JO ANN VAN VLECK, HIS WIFE, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

DPS 049

10514349

UNOFFICIAL COPY

EDWARD D. YATES AND KAREN M. YATES

1511 NORTH WICKER PARK AVENUE GLEN ELLYN, IL 60622
LOAN-14582 PIN 17-06-207-026
93473781

THE NORTHWESTERLY ½ OF LOT 28 AND ALL OF LOT 29 IN BLOCK 5 IN
DAVID S. LEE'S ADDITION TO CHICAGO, IN SECTION 6, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

DONALD M. ANDERSON

264 WIMBOLTON UNIT T-2 MOUNT PROSPECT
LOAN- 14661 PIN 03-27-100-027-1002
93657217

UNIT T-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COLONY COUNTRY CONDOMINIUM HOMES
NUMBER 2, AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 23526099, IN THE NORTHWEST ¼ OF
SECTION 27, AND IN THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

CAROLE A. PHILLIPS

1614 NORHT 76TH COURT ELMWOOD PARK, IL 60635
LOAN-14554 PIN 12-36-328-063-0000
93354653

THE SOUTH 10 FEET OF LOT 10 AND ALL OF LOT 11 (EXCEPT THE SOUTH 5
FEET THEREOF) IN BLOCK 15 IN MILLS AND SON'S THIRD ADDITION TO
GREENFIELDS, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTH WEST
¼ (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF) IN
SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NAJMUL HAG AND NAJUMS HAG

104 DANIEL "D" BARTLETT, IL 60103
LOAN- 13345 PIN 06-35-305-051-1056
92521979

UNIT D IN BUILDING 14, IN BARTLETT GREEN CONDOMINIUM NUMBER 5 AS
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND
(HEREINAFTER SEE ATTACHED RIDER FOR FULL LEAGAL DESCRIPTION).

10514349

UNOFFICIAL COPY

UNIT D IN BUILDING 14, IN BARTLETT GREEN CONDOMINIUM NUMBER 5 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS PARCEL): LOTS 14 THROUGH 36, BOTH INCLUSIVE, AND LOT 37 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 2, ALL IN H. O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35 AND THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM LOTS 11 AND 12 OF UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT IN COOK COUNTY, ILLINOIS) AND ALSO LOTS 6, 7, 10, 12 IN UNIT 1 IN BARTLET MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 22449519 ON AUGUST 22, 1973, AND AMENDED BY DOCUMENT NUMBER 22407434 AND AMENDED BY DOCUMENT 22567524 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

06-35-305-051-1056

DPS 049

10514349

UNOFFICIAL COPY

RALPH G. EILKEN, JR.

1522 COMMODORE COURT #5 SCHAUMBURG, IL 60193

LOAN-14555

PIN 07-32-100-027-0000

93354652

UNIT NUMBER 7022-5 IN GLENS OF CHAUMBURG CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTAT:
PART OF THE WEST 7/8THS OF THE NORTH WEST ¼ OF SECTION 32,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 86243609, TOGETHER WITH ITS
UNDIVIDED PECENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

MAUREEN A. DISZCZOR AND RAYMOND GLORIOSO

139 SOUTH ELMWOOD OAK PARK, IL 60302

LOAN- 14660

PIN 16-07-404-028

93452285

LOT 17 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 43 IN RIDGELAND
IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EVELYN TUCKER

2517 SOUTH 14TH AVENUE BROADVIEW, IL 60153

LOAN- 14673

PIN 15-22-227-010

93452289

THE NORTH 50 FEET OF THE SOUTH 99.97 FEET OF LOT 164 IN BROADVIEW
SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JOSEPH P. DEMONDO AND LORRANE DEMONDO

1450 N. ASTOR #14B CHICAGO, IL 60610

LOAN-16437-3

PIN 17-03-102-032-1042

98565229

SEE ATTACHMENT

JENNIFER L. PARNELL

1625 ORCHARD AVE SCHAUMBURG, IL 60193

LOAN- 16529

PIN 07-32-301-032-1204

98765519

SEE ATTACHMENT

10514349

LEGAL DESCRIPTION

UNIT NUMBER 14-B AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND FIRST AND 2ND AMENDMENTS TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1971 AND KNOWN AS TRUST NUMBER 75625 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBERS 2163824, 21627517 AND 22060990 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNOFFICIAL COPY

Loan - 16521

UNIT NUMBER 22-C-1625 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 1 AND UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME

of Cook County Clerk's Office

10514349

UNOFFICIAL COPY

JEFFERY T. COYLE

203 EAST DENNIS WHEELING, IL 60090

LOAN- 13615

PIN 03-10-210-023

92-660300/92-615064

LOT 31 IN BLOCK 4 IN DUNHURST SUBDIVISION, UNIT NUMBER 2, PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 17, 1955 AS DOCUMENT NUMBER 1602023.

LEO E. SHERMAN AND ELNORA BRACEY SHERMAN

1822 KIRK STREET EVANSTON, IL 60202

LOAN- 14596

PIN 10-25-207-001-0000

93426161

LOT 1 IN MC JUNKINS ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DENNIS J. BERNARDY AND TRACEY J. BERNARDY

8818 MAJOR MORTON GROVE, IL 60053

LOAN- 16426-3

PIN 10-17-429-026/ 10-17-429-025

98637496

LOTS 11 AND 12 IN BLOCK 3 IN NORTH SIDE REALTY COMPANY'S ADDITION TO DEMPSTER L. TERMINALS SUBDIVISION, A SUBDIVISION OF THE WEST 15.032 ACRES OF THE EAST 30 ACRES OF THE SUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GREGORY P. ALFORD AND DOLORES L. ALFORD

420 W. BELMONT #26E CHICAGO, IL 60657

LOAN- 16237

PIN 14-21-314-053-1204

14-21-314-053-121

99030879

SEE ATTACHED

10514343

Loan-16237
UNOFFICIAL COPY

UNITS 26E AND P2-44 IN THE BEL HARBOUR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25304491 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX ID# 14-21-314-053-1204

TAX ID# 14-21-314-053-1211

10514349

UNOFFICIAL COPY

PAUL E. FRANZWA

973 N. COVE PALANTIEN, IL 60067

LOAN- 16428-3

98661719

PIN 02-09-402-045-1008

UNIT 973C IN HIDDEN COVE CONDOMINIUM, AS SELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN HIDDEN COVE SUBDIVISION OF THE EAST 250 FEET OF THE WEST 2/3 OF THE SOUTH EAST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD MERIDIAN, (EXCEPT THE SOUTH 50 FEET PER DOCUMENT NUMBER 10910667) RECORDED MAY 31, 1990, AS DOCUMENT NUMBER 900254792, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90577492, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

DAVID A. FLEMING

3930 NORTH PINE GROVE-UNIT 3111 CHICAGO, IL 60613

LOAN- 14382

93354662

PIN 14-21-100-018-1440

UNIT NUMBER 3111 IN LAKE PARK PLAZA CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRANCHISE SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24769207: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

CATHERINE C. HAGGERTY

3407 WOODLAND OLYMPIA FIELDS, IL 60461

LOAN- 13964

R92-229095

PIN 03-33-405-010/03-33-405-011

LOT 40 IN SUBURBAN WOODS SUBDIVISION OLYMPIA FIELDS, ILLINOIS, A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 22, 1956, AS DOCUMENT NUMBER 1671710.

10514340

UNOFFICIAL COPY

STANLEY LESNIAK AND NOELLE LESNIAK

2245 NORTH ELM STREET RIVER GROVE, IL 60171

LOAN- 14438

PIN 12-34-205-041

93354661

LOT 29 (EXCEPT THE NORTH 25 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 28 IN BLOCK 3 IN N.O. SNIVELY AND COMPANY'S FULLERTON AVENUE PARK ADDITION, BEING A SUBDIVISION (EXCEPT FOR THE RAILROAD RIGHT OF WAY) SOUTH OF THE INDIAN BOUNDARY LINE, THE EAST FRACTIONAL $\frac{1}{4}$ OF SECTION 34, TOWN40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 445728, IN COOK COUNTY, ILLINOIS.

KIT P. O'REILLY AND GEORGIANA E. O'REILLY

7537 WHITE BRIDGE COURT HANOVER PARK, IL 60103

LOAN- 14439

PIN 07-30-411-047

93354926

LOT 31 IN BLOCK 44 IN HANOVER HIGHLANDS UNIT NUMBER 6, A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10.

RICHARD S. ZUFFANTE AND JANIE G. ZUFFANTE

3 SOUTH ELM MOUNT PROSPECT, IL 60056

LOAN- 13916

PIN 08-12-106-002

92768403

LOT 15, IN BUSSES'S SUBDIVISION, BEING A SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTH 196 FEET THEREOF) IN SUSSE AND WILLE'S RESUBDIVISION IN MOUNT PROSPECT, IN THE WEST $\frac{1}{2}$ OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

JACOB A. POCHRON AND MAUREEN POCHRON

17105 LOCKWOOD TINLEY PARK, IL 60477

LOAN- 14336

PIN 28-28-103-062

93198098

LOT 16 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION IN THE EAST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINES ACCORDING TO THE PLAT RECORDED MAY 8, 1946 AS DOCUMENT NO. 13789085, IN COOK COUNTY, ILLINOIS.

10514349

UNOFFICIAL COPY

SANDIP K. VORA AND MIRA S. VORA

2024 WELWYN AVENUE DES PLAINES, IL 60018

LOAN- 14346

PIN 009-28-410-003

93199351

LOT 8 IN WELWYN, BEING A RESUBDIVISION OF ALL OF BLOCKS 4 AND 5 AND BLOCK 6 (EXCEPT LOTS 9, AND 10 AND 11 IN BLOCK 6) TOGETHER WITH VACATED FARGO AVENUE LYING BETWEEN BLOCKS 5 AND 6 AND VACATED LA GRANGE STREET LYING BETWEEN THE SOUTH LINE OF BLOCKS 4 AND 6 THE NORTH LINE OF BLOCKS 4 AND 5 AND VACATED ALLEYS IN BLOCKS 5 AND 6 ALL IN OLIVER SALINGER AND COMPANY'S TOUHY AVENUE SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RICARDO L. ROCHETTI AND KAREN CHRISTION ROCHETTI

3 EAST PARK STREET ARLINGTON HEIGHTS, IL 60005

LOAN- 15759

PIN 03-32-129-001/03-32-129-002

96201726

LOT 23 AND LOT 24 IN BLOCK 10 OF ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 2 ½ CHAINS OF THE EAST 2 CHAINS THEREOF) IN SECTION 32 IN THE ADDED DORS DIVISION OF SECTION 29, 30, 31, AND 32, IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KIRIT N. BRAHMBHATT AND INDIRA K. BRAHMBHATT

2123 HAIG COURT PALATINE, IL 60074

LOAN- 15608

PIN 02-01-104-015-000

95494330

LOT 120 IN FAIR MEADOWS PLANNED UNIT DEVELOPMENT PLAT OF PART OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 PART OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENNET WEXLER AND CORINNE WEXLER

1280 RUDOLPH DRIVE-UNIT 1-K NORTHBROOK, IL 60062

LOAN- 14321

PIN 04-03-200-025-1010

93354663

SEE ATTACHED

10514343

UNOFFICIAL COPY

Loan - 14321

LEGAL DESCRIPTION

PARCEL 1

Unit Number 1-K, in the condominium of Northbrook Court Condominium III, as delineated on a survey of the following described real estate: That part of the North East 1/4 of Section 3, Township 42 North, Range 12, East of the Third Principal Meridian, and being more particularly described as follows: Commencing at the point of intersection of a line drawn 50.00 feet (measured at right angles) West of and parallel to the East line of the North East 1/4 of said Section 3, with a line drawn 366.00 feet (measured at right angles) North of and parallel to the South line of the North East 1/4 of said Section 3; thence North 89 degrees 54 minutes 25 seconds West, along the said South line, 421.06 feet thence North 0 degree 05 minutes 35 seconds East, 76.05 feet to the true point of beginning of the herein described parcel of land, thence North 34 degrees 54 minutes 25 seconds West, 185.00 feet thence North 12 degrees 24 minutes 15 seconds West 112.28 feet thence North 10 degrees 05 minutes 35 seconds East, 185.00 feet thence South 79 degrees 54 minutes 25 seconds East, 117.00 feet; thence South 10 degrees 05 minutes 35 seconds West, 197.31 feet thence South 34 degrees 54 minutes 25 seconds East, 197.31 feet thence South 55 degrees 05 minutes 35 seconds West 117.00 feet to the point of beginning in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25786573, together with its undivided percentage interest in the common elements.

PARCEL 2

Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Easements, Restrictions and Covenants for the Condominiums of Northbrook Court Community Association recorded as Document 25415820 as amended and supplemented from time to time.

PARCEL 3

A perpetual non exclusive easement of use for the purpose of 2 way vehicular traffic (passenger vehicles and trucks) and pedestrian access to and between the above described property and abutting roads and highway, over and across that parcel of land known as Rudolph Road.

Permanent Tax No. 04-03-200-025-1010

93354663

10514349

UNOFFICIAL COPY

NHOCK PHETTHONGSY AND DAOVY PHETTONGSY

1336 ASPEN COURT ELGIN, IL 60120

LOAN- 15264

PIN 06-17-308-013

94045241

LOT 64 IN COUNTRY BROOK, A SUBDIVISION OF PART OF THE
SOURHTWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST
QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED 8/31/89 AS DOC.
NO. 89410826.

CHITTRANJAN A. PATEL AND JAY JAYAMINI C. PATEL

376 WILLOWTREE COURT HOFFMAN ESTATES, IL 60194

LOAN- 15176

PIN 07-15-107-006

03077960

LOT 6 IN SPRING MILL UNIT 2, BEIGN A SUBDIVISION OF PART OF THE
WEST 25 CHAINS OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP
41.

JAGDISH MEHTA AND SHEELA MEHTA

1119 N. CARDINAL DRIVE PALANTINE, IL 60067

LOAN- 15180

PIN 02-12-316-012

93916368

LOT 12 IN MEADOW LAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT)
IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 42 NORTH
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

TOM T. TRAN AND EVELYN J. TRAN

5423 N. ASHLAND AVE. CHICAGO, IL 60640

LOAN- 15263

PIN 14-08-107-012

94010160

SEE ATTACHED LEGAL DESCRIPTION

10514349

UNOFFICIAL COPY

Loan-15263

Loan No.: 061724-1

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

X
THE NORTH 18 FEET OF LOT 16 AND THE SOUTH 12 FEET OF LOT 17 (EXCEPT THAT
PART TAKEN FROM WIDENING ASHLAND AVENUE), IN BELLE VIEW, A SUBDIVISION OF THE
NORTH 340 FEET OF THE SOUTH 561 FEET WEST OF CLARK STREET OF THE NORTH WEST
QUARTER OF THE NORTH WEST QUARTER OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92836J41
17F93926

10514349

UNOFFICIAL COPY

NGUYEN-TRUNG HIEU

1652 NORTH ROCKWELL CHICAGO, IL 60647

LOAN- 15159

PIN 13-36-428-039

03077965

LOT 3 AND THE SOUTH 3 FEET OF LOT 2 IN BOETTCHER'S SUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEMANT PATEL AND DIPUL PATEL

1001 MEADOW DRIVE PALATINE, IL 60067

LOAN- 15161

PIN 02-12-314-001

93924416

LOT 48 IN MEADOW LAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT) IN THE EAST ½ OF THE SOUTH WEST ¼ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

VASU PATADIA AND NAVIN PATADIA

7201 LONG MEADOW LANE HANOVER PARK, IL 60103

LOAN- 15166

PIN 07-31-203-001

93916362

LOT 5 IN BLOCK 15 IN HANOVER HIGHLANDS UNIT 2 VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 31 AND THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF THE COOK COUNTY ILLINOIS ON FEBRUARY 26, 1964 AS DOCUMENT 2137400 AND CERTIFICATE OF CORRECTION THEREOF REGISTRERED ON MARCH 26, 1964 AS DOCUMENT 2141607.

EUGEN H. FORMAN AND ELISSA D. FOREMAN

1819 WESTLEIGH DRIVE GLENVIEW, IL 60025

LOAN- 16734-3

PIN 04-23-101-008

08181852

SEE ATTACHED

10514349

16734

PARCEL 1: THE NORTHERLY 24.00 FEET OF THE SOUTHERLY 83.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF, OF LOT 404 IN HEATHERFIELD UNIT 1, BEING A RESUBDIVISION IN SECTIONS 22 & 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1998 AS DOCUMENT NUMBER 98125098, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.

PIN: 04-23-101-008-0000 08181852

Foreman, E. & E.

UNOFFICIAL COPY

ARTHUR M. ETES AND CELIA J. ETES

6840 PINE TREE HANOVER PARK, IL 60103

LOAN- 15170

PIN 03-36-221-011

93916367

LOT 11 IN BLOCK 21 IN HANOVER PARK ESTATES BEING A SUBDIVISION OF THE EAST ½ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JOSEPH TRAVAGLINO AND KATHLEEN M. TRAVAGLIO

1139 NORTH CARDINAL COURT PALATINE, IL 60067

LOAN- 15168

PIN 02-12-315-007

93916373

LOT 25 IN MEADOWLAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT) IN THE EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TERESITA RACELA-DONOR AND RAFAEL DONOR

6700 PALMA LANE MORTON GROVE, IL 60053

LOAN- 15317

PIN 10-18-200-045

94149941

THE EAST ONE-THIRD (EXCEPT THE NORTH 130 FEET THEREOF) OF LOT 3 IN PROBERT BARTLETT'S SIMPSON STREET ESTATES, BEING A SUBDIVISION PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 29, 1937 AS DOCUMENT # 11988883, IN COOK COUNTY, ILLINOIS.

ADAN GOMEZ AND JUDITH GOMEZ

5319 WEST 24TH STREET CICERO, IL 60650

LOAN-15234

PIN 16-28-118-012

9399699

LOT NINE(9) IN MATOUSEK'S RESUBDIVISION OF LOTS SIX (6) TO ELEVEN (11) AND THIRTY ON (31) ALL INCLUSIVE IN BLOCK TWELVE (12) OF THE HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 28, TOWN 39, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

10514349

UNOFFICIAL COPY

RITA A. MILCAREK

6051 SOUTH ARCHER-UNIT 2A CHICAGO, IL 60638

LOAN- 15232

PIN 19-08-424-135-1014

93999698

UNIT 2 "A" IN THE ARCHER RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 29 IN SUBDIVISION OF THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26913840 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ARTHUR R. PINA AND NAOMI PINA

207 MAPLE GLENWOOD, IL 60425

LOAN- 15215

PIN 32-03-412-040

8629197

LOT 526 IN THE EIGHTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 3 AND PART OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ROBERT A. WRIGHT AND SANDRA M. WRIGHT

497 VERDE LANE ELK GROVE VILLAGE, IL 60007

LOAN-15190

PIN 08-28-417-004

93916366

LOT 1702 IN ELK GROVE VILLAGE, SECTION 4, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 28, AND THE NORTH HALF OF SECTION 33, BOTH IN THE TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON SEPTEMBER 23, 1958, AS DOCUMENT NUMBER 17 326 441 IN COOK COUNTY, ILLINOIS.

10514349

UNOFFICIAL COPY

JOSE TRINIDAD AND MARIA TRINIDAD

5220 W. EMMERSON SKOKIE, IL 60077

LOAN- 15251

PIN 10-16-112-019

03068193

LOT 18 (EXCEPT THE EAST 5 FEET) AND LOT 19, (EXCEPT THE WEST 40 FEET) IN SMOOKSIEMS AND COMPANY'S HARMSWOOD PARK, BEING A SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE NORTH WEST ¼ (EXCEPT THAT PART OF THEREOF LYING NORTHEASTERLY OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EARL CLARK

1803 SOUTH 60TH COURT CICERO, IL 60650

LOAN- 15078

PIN 16-20-315-002

93821870

THE SOUTH 34 FEET OF THE NORTH 67 FEET OF LOT 9 IN BLOCK 8 MKANDELL AND HYMAN'S SUBDIVISION OF THE EAST ½ OF THE SOUTH WEST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHAU V. PHAN

4056 CLUBTREE DRIVE STREAMWOOD, IL 60107

LOAN- 15127

PIN 06-26-359-006

03077957

LOT 6 IN BLOCK 405 THE OAKS UNIT # 3, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1968 AS DOCUMENT NUMBER 20547000.

MOHAMMED I. AHMED AND ALIYA B. AHMED

7737 NORTH NORDICA- UNIT E NILES, IL 60714

LOAN- 15075

PIN 10-30-125-154/156

93846630

LOT 10 PTW IN LARWRENCEWOOD GARDENS SECTION 30, TOWNSHIP 41, RANGE 13.

10514349

UNOFFICIAL COPY

THOMAS L. SANETRA AND CHERYL A. SANETRA

5878 MEDINA CHICAGO, IL 60646

LOAN- 15269

PIN 13-05-131-047

94010166

LOTS 79 AND 80 IN S. M. MEEK'S SUBDIVISION OF LOT 10 IN COUNTY CLERKS DIVISION OF THE SOUTH HALF AND THE NORTHEAST QUARTER SECTION 5, TOWNSHIP 40, NORTH 13, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAUL SOMPOONGAR AND BOOMCHAUY SOMPOONGAR

1170 VALLEY LANE SHAUMBURG, IL 60195

LOAN- 15207

PIN 07-16-200-046-1112

94003205

UNIT NUMBER 4-102 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOOLWING REAL ESTATE: LOT1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST ¼ IF SECTUIB 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

JOHN A. WOJCIECHOWSKI AND GLORIA J. WOJCIECHOWSKI

5249 WEST 137TH PLACE CRESTWOOD, IL 60445

LOAN- 15204

PIN 28-04-113-013

93924393

LOT 36, CRESTWOOD GARDENS EAST, UNIT ONE (1), A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

F. PHELPS HAINES AND SANDRA L. HAINES

18445 GOTTSCHALK HOMEWOOD, IL 60430

LOAN- 15079

PIN 32-06-227-008

93895810

LOT 20 IN DREWS FIRST ADDITION, BEING A SUBDIVISION OF LOT 2 IN THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14.

10514349

UNOFFICIAL COPY

DERRICK L. ANDERSON AND JILL M. ANDERSON

1631 S. MICHIGAN UNIT #304 CHICAGO, IL 60616

LOAN- 16867-3

PIN 17-22-302-006

99774273

UNITS 304 & P-2 & SU 14 IN TANDEM LOFTS CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOTS 1, 2, 3, AND 4 (EXCEPT THE SUTH 1.17 FEET THEREOF) IN
CAROLYN P. CLARK'S SUBDIVISION OF THE SOUTH 177.6 FEET OF THE
WEST ½ OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO OF THE SOUTH
WEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, PRANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT
"D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 99549664, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

SUREN N. SHAH AND SMITA S. SHAH

12101 SOUTH LOCKWOOD AVE. ALSIP, IL 60658

LOAN- 14606

PIN 24-28-105-016-0000

93426158

LOT 69 IN LARAMIE SQUARE NUMBER 4 PHASE 1 A SUBDIVISION OF PART
OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 37
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUTY, ILLINOIS.

CHUONG NGUYEN, TANCUNG TRANDAL AND MINHCHAU NGUYEN

8701 N. TRUMBULL SKOKIE, IL 60076

LOAN- 15245

PIN 10-23 203-043

94010159

LOT 25 AND LOT 24 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 19
IN NORTH SIDE REALTY COMPANY'S DEMPSTER'S GOLF COURSE
SUBDIVISION IN THE EAST ½ OF SECTION 23 TOWNSHIP 41 NORTH RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GLENN B. SHALER AND SHARON M. SHALER

1049 EAST MEADOW LAKE DRIVE PALATINE, IL 60074

LOAN- 16845

PIN 02-12-314-009

99297505

LOT 56 IN MEADOW LAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT)
IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS,

10514349

UNOFFICIAL COPY

VYTAUTAS S. JANUSKIS AND DALIA J. JANUSKIS

4414 SOUTH ROCKWELL CHICAGO, IL 60609

LOAN- 15003

PIN 19-01-411-025

93846629

LOT 171 IN INGRAM'S SUBDIVISION OF 20 ACRES NORTH OF AND
ADJOINING THE SOUTH 42 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼
OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIYUSH SHAH AND SWATI SHAH

3328 NORTH ELLEN DRIVE ARLINGTON HEIGHTS, IL 60004

LOAN- 15068

PIN 03-09-103-017-0000

93895814

LOT 7 IN HIGH TRAILS, A SUBDIVISION IN THE NORTH WEST ¼ OF SECTION
23, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1978
AS DOCUMENT R78-31676 AND AMENDED BY DOCUMENT R78-51745 AND
AMENDED AND RE-RECORDED BY DOCUMENT R79-115355 IN COOK
COUNTY, ILLINOIS.

LAWRENCE A. MURA AND LIND S. MURA

1316 CHESTNUT STREET WESTERN SPRINGS, IL 60558

LOAN- 15024

PIN 18-06-215-020

93895808

LOT 13 IN THOMAS' RESUBDIVISION OF BLOCK 23 IN EAST HINSALE BEING
A SUBDIVISION IN THE EAST ½ AND THE EAST ½ OF THE SOUTHWEST ¼
NORTH OR RAILROAD IN SECTION 6, TOWNSHIP 38 NORTH, RANGE EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AVELINO D. DANQUE AND FLORECITA F. BERNAS

5523 WEST EDDY STREET CHICAGO, IL 60641

LOAN- 14951

PIN 13-21-304-015

93846633

LOT 17 IN BLOCK 2 IN J.E. WHITE'S RESUBDIVISION OF J.E. WHITE'S
ADDISON GARDENS.

10514349

UNOFFICIAL COPY

JOSEPH M. EKKERT AND ANNE M. EKKERT

8 WEST EUREKA LEMONT, IL 60439

LOAN- 14811

PIN 22-29-12-023

93650190

LOT 52 IN VALLEY RIDGE UNIT NUMBER 2 BEING A SUBDIVISION OF PARTS OF LOTS 27 AND 28 IN COUNTY CLERK'S SUBDIVISION OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JAYANT C. MEHTA AND INDUMATI J. MEHTA

2851 WEST BALMORAL AVE. CHICAGO, IL 60625

LOAN- 14879

PIN 13-12-114-054

93812153

THE EAST 5 FEET OF LOT 393 AND ALL OF LOT 394 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 2, A SUBDIVISION OF THAT PART LYING EAST OF THE SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN (EXCEPT THE 53 FEET TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS.

JOSEPH A. PETRICCA AND JANET M. PETRICCA

2313 RESEDA PARKWAY PALATINE, IL 60057

LOAN- 14830

PIN 02-11-304-001

93799058

LOT 15 IN RESEDA WEST UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SANDRA G. KORNACKI

7518 WASHINGTON STREET HANOVER PARK, IL 60103

LOAN- 15241

PIN 07-30-421-044

93999696

LOT 61 IN NEW SALEM UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 29 AND PART OF THE SOUTHEAST ¼ OF SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.

10514349

UNOFFICIAL COPY

PARCEL 1: LOT 61 IN NEW SALEM UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 1, 1982 AS DOCUMENT NUMBER 26397454, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBERS 21919032 AS AMENDED, AND 26417658, AS AMENDED, BY PLAT OF SUBDIVISION FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Loan #

15241

Property of Cook County Clerk's Office

10514349

UNOFFICIAL COPY

LAWRENCE A. ARBEITER AND KAREN E. JOHNSON, HUSBAND AND WIFE

LOAN # 15103

DATE: OCTOBER 23, 1993

BOOK NO.: 93895812

LOTS 2 AND 3 IN THE O. RUETER AND COMPANY'S SUBDIVISION OF LOTS 3 AND 4 AND THE NORTH ½ OF LOT 5 IN OWNER'S SUBDIVISION OF THE NORTH 51 ACRES OF THAT PART OF THE NORTH EAST ¼ OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

NORMITA B CACCAM AND AVELINO D. DANQUE AND FLORECITA F. BERNAS

LOAN # 14945

DATE: JANUARY 4, 1994

BOOK NO. 94037307

LOT 40 IN BLOCK 35 NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF NORTHWESTERN ELEVATED R.R. COMPANY) IN COOK COUNTY, ILLINOIS.

SURESCHCHANDRA H. PANDYA AND URMILA S. PANDYA, HUSBAND WIFE AND KRUTIKA B. PATEL, MARRIED AJAY PATEL

LOAN # 14700

DATE: JUNE 26, 1993

BOOK NO.: 93509128

LOT 421 IN MATTESON HIGHLANDS UNIT NUMBER 3, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ AND THE EAST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

MARY A. TRYNZOLYN, A SINGLE PERSON

LOAN # 14736

DATE: JUNE 23, 1993

BOOK NO.: 93492592

LOT 5 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 6 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 32 IN HULBERT MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION IN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THOMAS F. DEHLER AND PRISCILLA A. DEHLER, HUSBAND AND WIFE

LOAN # 14706

DATE: JUNE 10, 1993

BOOK NO.: 93821875

LOT 358 IN EIGHTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AUGUST A. SCOLARO AND DEBRA S. SCOLARO, HUSBAND AND WIFE

LOAN # 14846

DATE: JULY 31, 1993

BOOK NO.: 98043743

LOT 24 AND THE NORTH 7 OF LOT 25 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 11, 12, AND 21 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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BAKUL C. THAKKAR AND RANJAN B. THAKKAR, HUSBAND AND WIFE

LOAN # 14823

DATE: JULY 27, 1993

BOOK NO.: 9381207

LOT 50 IN PARK ST. CLAIRE, UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 23 AND THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DOCUMENT NUMBER 90219579, IN COOK COUNTY, ILLINOIS.

LISA RAZZAK, A DIVORCED WOMAN, NOT SINCE REMARRIED

LOAN # 16907

DATE: NOVEMBER 9, 1999

BOOK NO.: 09089650

LOT 285 IN OLYMPIA TERRACE UNIT NO. 6, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 32-08-339-016

RUSSELL A. SNYDER AND LAURIE K. SNYDER, HUSBAND AND WIFE

LOAN # 16883

DATE: JULY 9, 1999

BOOK NO.: 99673727

LOT 18 IN J. E. MERRION AND COMPANY'S BEVERLY VIEW NO. 2 A SUBDIVISION OF LOT 3 (EXCEPT THE EAST 33 FEET THEREOF AND ALSO THE SOUTH 110 FEET OF THE EAST 152.7 FEET THEREOF EXCEPTING THEREFROM THE EAST 33 FEET THEREOF) IN SCAMMONS SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 24-01-213-011

CHRISTOPHER DAHL, AN UNMARRIED MAN AND WENDY STURDEVANT, AN UNMARRIED WOMAN

LOAN # 16863

DATE: JULY 22, 1999

BOOK NO.: 99727494

LOT 19 IN JOHN SCULLY'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 32 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 20-04-316-011

CRAIG M. TARGOS, AN UNMARRIED MAN

LOAN # 16837

DATE: FEBRUARY 26, 1999

BOOK NO.: 99217609

UNIT NUMBER 12-C-2 IN THE COACH HOMES OF WILLOW BEND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, BEING A PART OF LOTS 2 AND 3 IN GEORGETOWN OF WILLOW BEND, A SUBDIVISION OF PART OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED SEPTEMBER 20, 1968 AS DOCUMENT NUMBER 20621228, IN COOK COUNTY, ILLINOIS.

10514343

UNOFFICIAL COPY

DAVID A. COOK, MARRIED TO SYLVIA K. COOK

LOAN # 16832

DATE: FEBRUARY 22, 1999

BOOK NO.: 99206961

LOT 2 IN BLOCK 9 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JOAN MARIE SCULLION, AN UNMARRIED WOMAN

LOAN # 16779

DATE: DECEMBER 14, 1998

BOOK NO.: 08170542

UNIT D IN BUILDING 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUM, UNIT 1 PHASE 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27152451, AS AMENDED, IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN OF COOK COUNTY, ILLINOIS.

MAYWOOD-PROVISO STATE BANK, NOT PERSONALLY BUT, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1984 AND KNOWN AS TRUST NUMBER 6264

LOAN # 14806

DATE: JULY 23, 1993

BOOK NO.: 93812309

THE EAST ½ OF THE EAST ½ OF LOT 14 IN JOHN D. VANDERCOOK'S SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 5 AND PART OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GREGORY R. MAGEE AND JAMEL MAGEE, HUSBAND AND WIFE

LOAN # 16768

DATE: DECEMBER 10, 1998

BOOK NO.: 08153195

THE NORTH 8 1/3 FEET OF LOT 82 AND THE SOUTH 8/13 FEET OF LOT 83 IN THE SUBDIVISION OF LOTS 1 AND 2 IN STONE AND McGLASHAN'S SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 10 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

JOHN J. MENEFEY, A SINGLE ADULT

LOAN # 35517

DATE: JULY 8, 1999

BOOK NO.: 996-78572

UNIT NUMBER 3 "S" IN BROADMORE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 AND THE EAST 5 FEET OF LOT 17 IN TITLT'S ADDITION TO LAKEVIEW I SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10514349

UNOFFICIAL COPY

JAY C. JACOB AND NANCY C. JACOB, HUSBAND AND WIFE

LOAN # 16416

DATE: AUGUST 28, 1998

BOOK NO.: 98798462

LOTS 185 AND 186 IN TALMAN AND THEILE'S CRAWFORD-NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5, AND 6 IN SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 22 AND THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 10-22-414-044

BASITH KHAN AND SALEHA KHAN

LOAN # 15059

DATE: OCTOBER 22, 1993

BOOK NO.: 93937772

LOT 67 IN BLOCK 3 IN NEW ENGLAND VILLAGE UNIT 2, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 1, 1997 AS DOCUMENT NO. 2930491, IN COOK COUNTY, ILLINOIS.

NICOLE TOMLINSON AND THOMAS TOMLINSON, HUSBAND AND WIFE

LOAN # 15044

DATE: OCTOBER 13, 1993

BOOK NO.: 93846638

LOTS 11 AND 12 IN BLOCK 102 IN MELROSE IN THE SOUTHWEST QUARTER IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JAMES S. THOMAS AND MARY J. THOMAS, HUSBAND AND WIFE

LOAN # 15045

DATE: OCTOBER 2, 1993

BOOK NO.: 93821874

LOT 66, "PLAT OF RESUBDIVISION NUMBER 2 FOR A PORTION OF WINSTON GROVE SECTION 238" BEING SUBDIVISIONS OF PART OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GLENN R. GUNDERSON AND BEVERLY E. GUNDERSON, HUSBAND AND WIFE

LOAN # 15041

DATE: SEPTEMBER 29, 1993

BOOK NO.: 93895817

LOT 4 IN BLOCK 8 IN A. T. McINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, AND THAT PART WEST OF THE DES PLAINES ROAD OF THE SOUTH ½ OF THE SOUTHWEST ¼ (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, ALL TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

JOHN S. CAMPBELL AND ELAINE M. CAMPBELL, HUSBAND AND WIFE

LOAN # 16747

DATE: NOVEMBER 20, 1998

BOOK NO.: 08091780

LOT 19 IN BLOCK 4 IN R HOUSTON, JR. AND SONS GLEN TYAN MANOR, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1955 AS DOCUMENT NO. 16363651, IN COOK COUNTY, ILLINOIS.

JEFFERY L. SCHULTZ AND CYNTHIA A. SCHULTZ, HUSBAND AND WIFE

LOAN # 16678

DATE: NOVEMBER 6, 1998

BOOK NO.: 08034193

LOT 1 IN EDGEWATER WALK PHASE II-A, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RICHARD D. ANOE AND GAIL A. ANOE, HUSBAND AND WIFE

LOAN # 13449

DATE: AUGUST 5, 1992

BOOK NO.: 2715097

LOT 114 ALL OF LAKE LYNWOOD UNIT 3 BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1973, AS DOCUMENT NUMBER 2,715,097.

THOMAS A. CWIERTNIAK AND BEVERLY L. CWIERTNIAK, HUSBAND AND WIFE

LOAN # 13582

DATE: AUGUST 20, 1992

BOOK NO.: 90-400322

THE EAST 215.00 FEET (EXCEPT THE NORTH 506.50 FEET THEREOF) OF THE WEST 445.00 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THAT PART OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.

MUKUND THAKKAR, MARRIED TO KETANA THAKKAR; VASUDEV THAKKAR, MARRIED TO NISHA THAKKAR

LOAN # 15698

DATE: FEBRUARY 2, 1996

BOOK NO.: 96081151

SEE ATTACHED

THOMAS C. SROMEK, UNMARRIED

LOAN # 16401

DATE: MAY 27, 1998

BOOK NO.: 98461422

SEE ATTACHED

BABETTE EDDINGTON

LOAN #: 16420

DATE: JUNE 9, 1998

BOOK NO.: 98515090

SEE ATTACHED

10514349

LEGAL DESCRIPTION

PARCEL 1: THE NORTH 9.04 FEET OF THE SOUTH 247.63 FEET OF THE WEST 10.48 FEET OF THE EAST 1058.17 FEET, TOGETHER WITH THE NORTH 30.8 FEET OF THE SOUTH 238.59 FEET OF THE WEST 27.27 FEET OF THE EAST 1058.17 FEET, TOGETHER WITH THE NORTH 37.89 FEET OF THE SOUTH 207.78 FEET OF THE WEST 163.79 FEET OF THE EAST 1047.69 FEET ALL AS MEASURED ALONG THE PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST ¼ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED AS DOCUMENT NUMBER LR 2853113 AND SUPPLEMENTED BY DOCUMENT NUMBER LR 2900242 AND AS CREATED BY DEED FROM CUNNINGHAM TOWNHOMES, INC., TO PATRICK A PRINN AND ELLEN F. PRINN, HIS WIFE DATED MAY 28, 1976 AND FILED JUNE 4, 1976 AS DOCUMENT LR 2873667 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 02-12-102-027

COMMONLY KNOWN AS 1048 RANDVILLE DR., PALATINE, IL

Property of Cook's Office

Legal Description

UNIT 113 IN 5301-17 NORTH DELPHIA AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1 SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 25, 1973 AS DOCUMENT NUMBER 22199542, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

#12-11-119-020-1037

UNOFFICIAL COPY

UNIT NUMBER 1704-7 IN THE HEATHERWOOD ESTATES CONDOMINIUM 1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19 AND PART OF HEATHERWOOD ESTATES PHASE I, BEING A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SAID SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 89277152 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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MARTIN E. YOUNG AND DEBRA L. YOUNG, HUSBAND AND WIFE

LOAN # 15679

DATE: JANUARY 19, 1996

BOOK NO.: 96099352

LOT 23 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX INDEX NUMBER: 16-06-208-015-0000

MONICA E. McFADDEN

LOAN # 15674

DATE: DECEMBER 4, 1995

BOOK NO.: 95867065

LOT 65 IN BLOCK 11 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JASON S. PARROTT AND LISA C. PARROT, HUSBAND AND WIFE

LOAN # 15657

DATE: NOVEMBER 22, 1995

BOOK NO.: 95823251

LOT 5 IN BLOCK 6 IN PROSPECT MEADOWS, A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE WEST ½ OF THE SOUTH WEST ¼ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALDONA R. STARKUS, AN UNMARRIED WOMAN

LOAN # 16876

DATE: JUNE 7, 1999

BOOK NO.: 99575299

UNIT NO. 3009-6 IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE HARVEST RUN SUBDIVISION BEING A PART OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PATRICIO ALMENDAREZ, AN UNMARRIED MAN AND ENEDINA VALENCIA, AN UNMARRIED WOMAN

LOAN # 16900

DATE: AUGUST 26, 1999

BOOK NO.: 99833633

LOT 35 IN BLOCK 2 IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 5 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 17-07-108-033

MARK J. SIEGERS, AN UNMARRIED MAN

LOAN # 16901

DATE: SEPTEMBER 20, 1999

BOOK NO.: 9917554

LOT 65 IN ARTHUR DUNAS' HARLEM AVENUE ADDITION UNIT # 3, A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 24-19-117-017

10514349

UNOFFICIAL COPY

CHARLES D. WOLFE AND ELAINE F. WOLFE, HUSBAND AND WIFE

LOAN # 16903

DATE: SEPTEMBER 15, 1999

BOOK NO.: 99897015

LOT 71 IN VIRGINA LAKE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ AND PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 02-12-310-009

JAIME L. SYFU AND LILIA C. SYFU

LOAN # 16894

DATE: AUGUST 5, 1999

BOOK NO.: 99773989

LOT 1 AND 2 IN BLOCK 29 IN CRAWFORD S/D, BEING A S/D OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SEC. 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PTN: 10-26-304-001 VOLUME 123, PTN: 10-26-304-002 VOLUME 123

AHMEDRAED ABDALLA AND GIHAN ABDALLA, HUSBAND AND WIFE

LOAN # 16924

DATE: JULY 13, 2000

BOOK NO.: 00577261

LOT 15 IN BLOCK 7 IN THE CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST $\frac{1}{2}$ OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST $\frac{1}{2}$ SOUTHWEST $\frac{1}{4}$) IN COOK COUNTY, ILLINOIS.

RICHARD F. TUREK AND DIANE MARIE TUREK, HUSBAND AND WIFE

LOAN # 16731

DATE: NOVEMBER 12, 1998

BOOK NO.: 08069882

LOTS 61 AND 62 IN BLOCK 17 IN CHICAGO RIDGE, A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ROMEO C. MAGUIGAD AND CELIA MAGUIGAD, HUSBAND AND WIFE

LOAN # 16741

DATE: NOVEMBER 16, 1998

BOOK NO.: 08069878

LOT 15 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 16 IN BLOCK 2 IN CHARLES N. HALES SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE WEST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MICHAEL J. HUDON, MARRIED TO DENICE S. HUDON

LOAN # 16680

DATE: OCTOBER 22, 1998

BOOK NO.: 98973351

LOT 26 (EXCEPT THE SOUTH 91 FEET THEREOF) IN BLOCK 76 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLET HIGHLANDS, A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10514349