RECORDATION REQUESTED SOFFICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

DEXTER L. GORSKI and DEBBIE J. GORSKI 40 LAUREL TRAIL WHEELING, IL 60090 0010514428

2876/0019 38 001 Page 1 of 2 2001-06-13 09:39:44

Cook County Recorder

23.50

0010514428

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR-THE-PROTECTION-OF-THE-OWNER, THIS-RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the incebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAST, CONVEY, and QUIT CLAIM unto DEXTER L. GORSKI and DEBBIE J. GORSKI, 40 LAUREL TRAIL, WINTELING, IL 60090, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsomer it may have acquired in, through or by a certain mortgage bearing date the 12th day of February, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______, as document No. 00115999 _____, to the premises therein described as follows, situated in the County of COOK. State of Illinois, to wit:

LOT 573 IN HOLLYWOOD RIDGE, UNIT 2, BEING A KESUBDIVISION OF LOT 18 AND PART OF LOT 17 IN OWNERS DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEP OF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 25, 1960 AS DOCUMENT 17916526, IN COOK COUNTY, ILLINOIS.

RECORDER OF	DEEDS OF COOK CO	OUNTY, ILLINOIS ON	N JULY 25, 1960 AS DOCUMI	ENT 17916526, IN
COOK COUNTY			T	
together with all the appurted Permanent Real Estate Inde Address(es) of premises: 40	x Number(s): 03-09-206	5-019	pertaining.	سنر مجهد جدين —سيد د
Witness Our hand(s) and se	ol(e) this 25TH	day of MAY	20 <u>01</u>	
By:	ans L.		-0) (SEAL)
Бу	ANNE L CONRO	(Name & Title	e) VP	
	111111111111111111111111111111111111111		·	(SEAL)
Attest:		(Name & Title	e)	
This instrument was prepar	ed by First American B	ank 201 S. State Street,	Hampshire, IL 60140.	
ВЕ		`		
STATE OF ILLINOIS)		
) ss		_
COUNTY OF KANE)		2
On this 25TH day of	MAY, 20 <u>01</u>	, before me, the undersig	gned Notary Public, personally a	ppeared

Page 2

ANNE L CONRO	and				
and known to me to be the VP and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate scal of said Lender.					
By Patricia Budzien	Residing at	PATRICIA BUDZIEN			
Notary Public in and for the State of	My commission	NOTARY PUBLICSTATE OF ILLINOIS KIMP COMMISSION EXP. JUNE 15,2002			

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