

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0010514429

2876/0020 38 001 Page 1 of 2  
2001-06-13 09:42:08  
Cook County Recorder 23.50



0010514429

LANG H. O'MERA and FRANCIS  
X. O'MERA  
935 S. WEBSTER LANE  
SCHAUMBURG, IL 60193

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LANG H. O'MERA and FRANCIS X. O'MERA, 935 S. WEBSTER LANE, SCHAUMBURG, IL 60193, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00263754, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7088 IN SECTION 2, WEATHERSFIELD UNIT NUMBER 7, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 20 1967 A DOCUMENT NUMBER 20114732, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-29-304-023-0000  
Address(es) of premises: 935 S. WEBSTER LANE, SCHAUMBURG, IL 60193

Witness Our hand(s) and seal(s), this 22ND day of MAY 20 01

By: Anne L. Conro (SEAL)  
ANNE L. CONRO, VP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

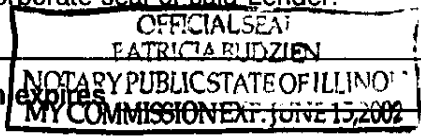
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 22ND day of MAY, 2001, before me, the undersigned Notary Public, personally appeared

ANNE L. CONRO and

and known to me to be the VP and  
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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Property of Cook County Clerk's Office