UNOFFICIAL COPINE 14776
20 001 Page 1 of

2001-06-13 15:41:02

Cook County Recorder

25.50

PREPARED BY/RECORD AND RETURN TO:TINA BRANTLEY

EquiCredit Corp./Sec. Mkt./Doc. Control

P.O. Box 44136

Jacksonville, FL 32231-9957

WHEN RECORDED MAIL TO

PREPARED BY/RECORD AND RETURN TO:TINA BRANTLEY

EquiCredit Corp./Sec. Mkt./Doc. Control

P. O. Box 44136

Jacksonville, FL 32231-9957

LOANNO 66661

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

EquiCredit Corporation of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by

SHIRLEY J. HUNTER AND MARVIN I UNTER, MARRIED

FIRST NLC FINANCIAL SERVICES, LLC

a corporation organized under the laws of THE STATE OF LORIDA and who's principal place of business is 700 W HILLSBORO BLVD, B1 #204, DEERFIELD FEACH, FL 33441

and recorded in Liber 4202 State of ILLINOIS

to

described as follows:

COOKCounty Records.

ATTACHED SCHEDULE "A" - LEGAL DESCRIPTION

8785247399

PIN: 14-222-016-000PROPERTY ADDRESS: 3312 W VAN BUREN STREET, CHICAGO, IL 60624

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12-03/125,50

IL ilassg 1/2 60001783 HUNTER

## **UNOFFICIAL COPY**

10514776

Usley Hechest		
By: Lesley Hackett	Witness:	-
Its: Sr. Vice President	Witness:	-
By: Emilia Arillo		
by. Limita Atmo		
Its: Assistant Secretary		
STATE OF FLORIDA } COUNTY OF BROWARD } ss.	87852473	9 9
On October 20, 2000 Defor personally appeared Lesley Hackett, known to me to be the Secretary of the corporation herein which executed the with seal of said corporation, that said instrument was signed an resolution of it's Board of Directors and that he/she acknow	hin instrument, that the seal affixed to said instrument d sealed on behalf of said corporation pursuant to it's behalf of the sai	be Assistant t is the corporate by-laws or a
My Comission Expires	Jayce E Manani -Notary Public	
	Browand County, F.	
•	Joyce E. Mancini  # My Commission CC844833	7

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Expires June 9, 2003

## **UNOFFICIAL COPY**

8785247399

## EXHIBIT A

LOT 84 IN DR. I. SCOTTS ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NOKTE, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINGIS.

Address of Property (for identification purposes only):

Street:

3312 WULN BUREN

City, State:

CHICAGO, Illinoi: 204 COUNTY CLOPA'S OFFICE