LOAN NO. _____20-505755-9_____

THIS INSTRUMENT WAS PREPARED BY:

REGINA DAVID_____
CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
1601 W. Belmont Ave.
Chicago, IL 60657

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2001-06-13 11:01:54
Cook County Recorder 23.50

0010514966

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

CHARALAMBOS CONSTANTINIDES AND HELENE CONSTANTINIDES, HIS WIFE

of the County of _____COOK_____ and State of _____ILLINOIS_____, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the _7TH_ day of _____APRIL_____, _1978_, and recorded in the Recorder's Office of _____COOK_____ County, in the State of _____ILLINOIS_____, as Document No. _____24402797_____, and a certain Assignment of Rents dated the _7TH_ day of _____APRIL_____, _1978_ and recorded in the Recorder's Office of _____COOK_____ County, in the State of _____ILLINOIS_____, as Document No. _24402798_, and premises therein described as follows, to-wit:

UNIT _4 - B_ AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24231378, TOGETHER WITH AN UNDIVIDED _1.20_ PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY***

COMMONLY KNOWN AS: 5740 N. SHERIDAN RD., CHICAGO, IL 60660

P/R/E/I # 14-05-406-022-1017

situated in the _____CITY_____ of _____CHICAGO_____, County of _____COOK_____ and State of _____ILLINOIS_____, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this _____29TH_____ day of _____MAY_____, ___2001___.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

_____
Vice President

By: _____
Vice President

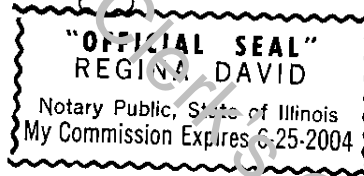STATE OF _____ILLINOIS_____ }
                                } SS.
COUNTY OF _____COOK_____ }

I, ___REGINA DAVID___ the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT _____GERALD HAASE_____ personally known to me to be the Vice President of **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation, and _____JEANNIE J. HUI_____ personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this ___29TH___ day of _____MAY_____, ___2001___.

_____
Notary Public

"OFFICIAL SEAL"
REGINA DAVID
Notary Public, State of Illinois
My Commission Expires 6-25-2004

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.