INOFFICIAL COPY

RELEASE DEEI

MAIL TO:

Lisa R. Dobry Gary A. Dobry 4614 Jade Lane Hoffman Estates, IL 60195 0010515043

2878/0034 07 001 Page 1 of

2001-06-13 10:38:12

Cook County Recorder

Know All Men by These Presents, Tna Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Gary A. Dobry 2 nd Lisa R. Dobry, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand weatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of November, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96-906469, and a certain ASSIGNMENT OF MORTG/GE, recorded as Document No. 96-906470, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 33 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT-2, RECORDED AS DOCUMENT NUMBER 91-005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 20, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 01-19-150-033

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICACO, IL. 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 4614 Jade Lane, Hoffman Estates, IL 60

Dated this 30th day of May, 2001.

Suzanne Woodke, Assistant Vice President

Pamela R. Sierra, Mortgage Loan Officer

(SEAL) N.W. HARRIS & CO

BOX 333-CTI

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 30th day of 14a/. 2001.

Rich Bensen, Notary Public

My Clory's Office OFFICIAL SEAL" RICH BENSEN Notary Public, State of Illinois My Commission Expires 3/26/05

