

UNOFFICIAL COPY

THIS INSTRUMENT WAS)
PREPARED BY AND AFTER)
RECORDING RETURN TO:)
Danna Stuehler)
First American Bank)
201 South State Street)
P.O. Box 307)
Hampshire, IL 60140)

0010515045

2878/0036 07 001 Page 1 of 2
2001-06-13 10:38:26
Cook County Recorder- 23.00



PERMANENT INDEX #:)
02-23-311-004, 02-23-311-011)
02-23-311-014, 02-23-311-015)
(affects lot and)
other property))

STREET ADDRESS:)
24 East Orchard Road)
Palatine, IL)
7931255 CTI 2/01

PARTIAL RELEASE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

2
JK

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, an Illinois banking corporation, for and in consideration of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Aspen Grove, L.L.C., an Illinois limited liability company, 1700 Rand Road, Suite 101, Palatine, IL 60074, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following documents filed in the Recorder's Office of Cook County:

- Mortgage recorded 2/22/00 as document no. 00129018
- Assignment of Rents and Leases recorded 2/22/00 as document no. 00129019
- Mortgage recorded 1/22/99 as document no. 99069969
- Assignment of Rents and Leases recorded 1/22/99 as document no. 99069970
- Financing Statement filed 1/26/99 as document no. 99U00710

to the premises therein described, situated in the County of DuPage, State of Illinois, described as:

Lot 24 in Aspen Grove Condominiums as delineated on a survey of the following described real estate: that part of Lots 2 and 3 in Aspen Grove Subdivision, being a resubdivision of Lots 4, 5, 6, and the West 100 feet of Lots 7, 8, and 9 in Block 7 in Arthur T. McIntosh & Company's Palatine Estates Unit 1, a subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 22, and the Southwest 1/4 of the Southwest 1/4 of Section 23, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 00752024, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

BOX 333-CTI

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 29th day of May, 2001.

FIRST AMERICAN BANK

By Danna L. Stuehler
Danna L. Stuehler,
Assistant Vice President

10515045

STATE OF ILLINOIS)
)
COUNTY OF DEKALE)

On this 29th day of May, 2001, before me, the undersigned Notary Public, personally appeared Danna L. Stuehler and known to me to be Asst. Vice President and an authorized agent for the Bank, that she executed the within and foregoing instrument and acknowledged said instrument to be free and voluntary act and deed of the said Bank, duly authorized by the Bank through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute this said instrument

Mary Ann Pinne
Notary Public

My Commission Expires: 10/21/03

OFFICIAL SEAL
MARY ANN PINNE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 21, 2003