

Prepared By:

UNOFFICIAL COPY

0010515056

2878/0047 07 001 Page 1 of 2

2001-06-13 10:42:03

Cook County Recorder 23.00



15155519
2002
2/24/2
7532412

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998323840

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 31, 2001** executed by **SEONG L. KIM AND TAE N. KIM, WIFE AND HUSBAND**

to **GREATER MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **10515055**

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **7540 NORTH KOLMAR AVENUE, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On **JUNE 5, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **6282 N. Cicero Ave. Chicago, IL 60646** known to me to be the **Byung H. Park** and ~~XXXXXXXX~~

known to me to be **president** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

By: **Byung H. Park**
Its: **President**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

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DPS 049 Rev. 05/05/97

10515056

10-27-303-022

Property of Cook County Clerk's Office

LOT 32 IN BLOCK 3 IN HOWARD STREET "L" SUBDIVISION, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 33 FEET OF THAT PART LYING EAST OF THE WEST 646.7 FEET THEREOF) IN SCHRÖDER HEIRS SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998323840