PREPARED BY: UNOFFICIAL COPY 0010

JENNIFER RUTZEN

CHICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton Chicago, IL 60614

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton Chicago, IL 60614

Loan # 7810161607

0010515149

2878/0140 07 001 Page 1 of 2001-06-13 11:21:01

Cook County Recorder

23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The uncorrigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A.

1801 Frederica Street, Owensboro, KY 42304

all the rights, title and interest of wide signed in and to that certain Real Estate Mortgage or Deed of Trust dated, May 25th, 2001 , executed by ANDREW M. SAVAGE and STEPHANIE M. SAVAGE, Husband and Wife

CHICAGO UNITED MORTGAGE, INC.

a corporation organized under the laws of the State of Illinois

and whose principal place of business 60614

1439 W. Pullerton, Chicago, IL ount Clert page(s)

and recorded in Liber State of ILLINOIS

See Attached Title

described hereinafter as follows:

ITEM # 17-09-210-017-1005

ALSO KNOWN AS: 158 W. HURON, #1C, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF

COUNTY OF

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known

to me to be the

President

of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Brian Lindstrom

lts: President

Notary Public (

My Commission Expires: 1-14.03

OFFICIAL SEAL

JENNIFER J RUTZEN 55 MY COMMISSION EXPIRES:01/14/0

UNOFFICIAL COPY

Topology of County Clark's Office

•

1 H A 47 G 940 STREET ADDRESS: 15 U.N.O.FFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-210-017-1005

LEGAL DESCRIPTION:

UNIT 158-1 "C" IN THE HURON-WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 20 FEET OF LOT 1 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 19 FEET OF LOT 13 AND THE EAST 3 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 12 COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 22 FEET OF LOT 14 IN FLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS
ATTACHED AS EXHIBIT 'A' TO THE DECLAR TION OF CONDOMINIUM RECORDED AS DOCUMENT 25206179,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

UNOFFICIAL COPY

Property of County Clerk's Office