# **UNOFFICIAL C**

orded mail to: MORTGAGÉ, INC. PPING DEPARTMENT CAMINO RAMON, #200 CA 94583-5149 SAN RAMON, PB 01-3694

2001-06-13 12:56:48 25.00 Cook County Recorder



This Instrument Prepared By:

LOAN #: 8800010

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2527 CAMINO RAMON, #200, SAN RAMON, CA 94583-5149

does hereby grant, sell, assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION

, a corporation organized and

existing under the laws of

(herein "Assignee"),

31350 WORLDGATE DRIVE 3RD FLOOR, HERNDON, VA 22070 whose address is

a certain Mortgage dated OCTOBER 13, 2000 SIDNEY RENEE WILLIAMS

15 Clarks , made and executed by

to and in favor of MONUMENT MORTGAGE, INC.

property situated in COOK

upon the following described

County, State of ILLIPO'S

AS DESCRIBED IN THE MORTGAGE

Parcel ID#:

4318 South King Drive #3N Property Address:

Chicago, IL 60663 such Mortgage having been given to secure payment of

\$233,500.00

which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No.

, at page

(or as No. 00867235

County, State of

, together with the note(s) and obligations therein described and the money due and to become

of the due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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AVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions pove-described Mortgage.

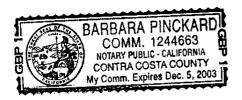
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

MONUMENT MORTGAGE, INC.

Property of Cook County Clark's Office Attest

Seal:

CALIFORNIA State of ANALYMOUS County of CONTRA COSTA The foregoing instrument was acknowledged before me this OCTOBER 31, 2000 STACEY HERNANDEZ MONUMENT MORTGAGE, INC ASSISTANT SECRETARY , on behalf of the said corporation. A CALIFORNIA CORPORATION



BARBARA PINCKARD, NOTARY PUBLIC

TO' of the

Property of Cook County Clerk's Office

TO ANTONIO ANT

#### EXHIBIT "A": LEGAL DESCRIPTION

UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMENTS IN SOUTH PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-116949, OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 CF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH PLL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

TAX NO. 20-03-305-038-1006

### Commonly known as:

4318 SOUTH KING DRIVE, UNIT #3N CHICAGO, IL 60653

PIERCE & ASSOCIATES
Attorneys for Plaintiff
Twelfth Ploor
18 South Michigan Avenue
Chicago, Illinois 60603
PA013694