



RELEASE DEED

2A1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

① 79-26-407 FILED CTI

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST COMMERCIAL BANK of the County of Cook and the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Mase Jukic and Jasminka Jukic, 1706-16 W. Farwell, Chicago, Illinois 60626, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents, bearing date the 10th day of September, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 97708016 and 9708017, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF LOT 7 BLOCK 37 IN ROGERS PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 7; THENCE SOUTH WESTERLY ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 47.55 FEET TO THE POINT OF BEGINNING; THENCE SOUTHWESTERLY TO THE POINT ON THE SOUTH LINE OF SAID LOT, A DISTANCE OF 65.204 FEET; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 117.18 FEET TO A POINT; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 45.54 FEET TO A POINT; THENCE NORTHEASTERLY ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 126.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: 1706-16 W. Farwell, Chicago, Illinois 60626

Perm Index Number.: 11-31-221-026-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

# UNOFFICIAL COPY

WITNESS our hands and seals this 1st day of June, 2001.

THE FIRST COMMERCIAL BANK

By: *Alan M. Share*  
 Alan M. Share  
 Senior Vice President and Trust Officer

Attest: *Kathleen J. Schwind*  
 Kathleen J. Schwind  
 First Vice President and Cashier

STATE OF ILLINOIS) )  
 ) SS  
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alan M. Share, Senior Vice President and Trust Officer of The First Commercial Bank, and Kathleen J. Schwind, First Vice President and Cashier of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior First Vice President and Trust Officer and First Vice President and Cashier, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said First Vice President and Cashier then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank as aforesaid, for the uses and purposes therein set forth.

Given, under my hand and Notarial seal this 1st day of June, 2001.



*Mary G. Hickey*  
 Notary Public

**PREPARED BY AND MAIL TO:**

**Alan M. Share  
 THE FIRST COMMERCIAL BANK  
 6945 N. Clark Street  
 Chicago, Illinois 60626**

10515481