

UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

2001-06-13 11:26:17

Cook Count: Fecorder

23.80



Satisfaction of Mortgage By Corporation

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of the United States of America, dated AUGUST 8, 2000, executed by SHERRI L. MITCHELL, as A SINGLE ADULT, as Mortgagor (s) to RELIASTAR BANK, now known as ING BANK, fsb, as Mortgagee, and filed for record AUGUST 9, 2000, as Document Number 00608451 in the Office of the County Recorder of COOK County, MINNESOTA, is with the indebtedness thereby secured, fully paid and satisfied.

The undersigned has changed its name or identity from <u>RELIASTAR BANK</u> to <u>ING BANK</u>, <u>FSB</u> as a result of (check appropriate box [es]) <u>x</u> merger <u>__</u> consolidation <u>__</u> amendment to charter or articles of incorporation <u>__</u> conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of craity to another.

ING BANK, fsb

Its: Assistant Vice President

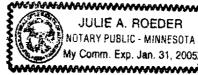
STATE OF MINNESOTA COUNTY OF STEARNS

THE FOREGOING INSTRUMENT was acknowledged before me this 22ND day of MAY, 2001, by Michelle A. DeLong, the Assistant Vice President of ING Bank, fsb, a Corporation under the laws of The United States of America, on behalf of the Corporation.

This instrument was drafted by:

ING BANK, fsb 1113 WEST ST GERMAIN STREET PO BOX 7425 ST CLOUD MN 56302-7425 Signature of Person Taking Acknowledgement

Notary Stamp or Seal



BOX 333-CTT

No Obstract 7917609 ZZBM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE BANK

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007917609 PK

STREET ADDRESS: 5646 N. KENMORE

UNIT 2A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-05-409-999-1004

LEGAL DESCRIPTION:

UNIT 2A IN THE KENMORE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN BLOCK 3 IN COCHRAN'S ADDITION TO EDGEWATER, A SUBDIVISION OF THE SOUTH 1,946 FEET OF THE WEST 1,320 FEET OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NOR'H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS HICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00514975, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS. UNLY 4A IN THE KENMORE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PESCRIBED REAL ESTATE:

10515412