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This Document Prepared By: Jennifer Guerri And When Recorded Mail To: 150 Wilson Palatine, IL.

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Cook County Recorder

29.00

MODIFICATION AGREEMENT

60067

This Modification Agreement ("Agreement") is made this 17th day of MAY 2001 by and between ALEXANDER R. OVSEEV AND RITA E. OVSEEV ("borrower") and HARRIS TRUST AND SAVINGS BANK ("Lender") and amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument") dated APRIL 15, 1991 and recorded in COOK County as Document Number 91206571 and (2) the corresponding home equity line of credit agreement and disclosure statement ("Plan") bearing the same date as and secured by the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", the real property being described as follows:

Common Address:

598 DEER TRAIL LANE, NORTHBROOK, IL 60062

Parcel Number:

03-01-208-063

Legal Description:

SEE LEGAL ATTACHED

In consideration of the mutual promises and agreement exchanged, the parties hereto agree as follows: Agreements

(In this Agreement, an "X" in any box means that the toan term following the X is applicable to the Borrower's Plan and Security Instrument. "NA" in any box means that the loan term following the NA is not applicable to Borrower's Plan and Security Instrument.)

Lender is the owner and holder of Borrower's Plan and Security Instrument and at Borrower's request, has agreed to modify Borrower's Plan and Security Instrument pursuant to the terms of this Agreement. Borrower promises to pay all of Borrower's monthly payments under Borrower's I lan and Security Instrument to the order of Lender at Harris Bank, 150 Wilson, Palatine IL 60067 or at such other address as lender may designate.

- 1. Borrower's Credit Limit is increased to \$155,900.00; reduced to \$_____; unchanged Borrower acknowledges (a) receipt of the Truth in Lending disclosures for this Agreement and (b) if Borrower's Credit Limit has been increased, that (i) Borrower received a Notice of Pight to Cancel ("Notice"), (ii) more than three days have elapsed since Borrower received the Notice, and (iii) this Agreement has not been canceled.
- 2. Borrower's Margin is ☐ increased to _____%; ☐ reduced to P-0.25%; ☐ unchanged. The ANNUAL PERCENTAGE RATE for Borrower's Plan is the sum of (a) Borrower's margin shown above and (b) the Wall Street Journal Prime Rate. Current Rates that may be used to compute Borrower's FINANCE CHARGE are an ANNUAL PERCENTAGE RATE OF 9.00% and Daily Periodic Rate of 0.01986%.
- 3. The Maturity Date of Borrower's Plan is extended to MAY 17, 2011("Extended Maturity Date"), until which time Borrower may borrow, repay, and re-borrow under Borrower's Plan. All sums due Lender from Borrower are due and payable on the Extended Maturity Date. Lender will, however, give Borrower sixty days notice prior to the Extended Maturity Date.

- 4. If Borrower does not make any payment when it is due under Borrower's Plan, Lender will charge Borrower a late charge in the amount of the greater of \$10.00 or 5% of the unpaid portion of such payment not paid within ten days of its due date.
- 5. Borrower agrees to pay Lender a non-refundable \$35.00 annual fee for Borrower's Plan. Lender will waive the \$35.00 annual fee for the first year in which this Agreement is in effect. Thereafter, Lender will charge Borrower the \$35.00 annual fee in the first month of the second year during which this Agreement is in effect and during that same month each and every year during which this Agreement is in effect.
- 6. The modifications contained in this Agreement shall not be effective until the first day of the billing cycle following Lender's receipt and acceptance of this Agreement. Except as specifically modified by this Agreement, the terms, conditions, provisions, and covenants of Borrower's Plan and Security Instrument shall remain in full orce and effect. Nothing in this Agreement shall be understood or construed to be a discharge, satisfaction, novation, or release in whole or in part of the Plan, the Security Instrument, and the corresponding indebtedcess. The lien of Borrowers' Security Instrument shall secure Borrowers' Plan as hereby modified to the same extent as if said Plan as modified were set forth and described in full in the Security Instrument and the Security Instrument shall also be so amended hereby. This Agreement shall extend to and be binding upon the parties hereto, their heirs, personal representative, successors and assigns. Borrower hereby waives and releases all right and benefits under and by virtue of the homestead exemption laws of this state with respect to the real estate described herein. If Borrowers consist of two or more joint . persons, then their liability hereunder shall be joint and several.

Executed on the day, month, and year first written above.	š. "	
HARRIS BANK	Allemeder Assert	713
LENDER	,	
By: Lin Ja Deakels Its: BVP	ALEXANDER R. OVSEEV PAG Oseev	
Acknowledgements	RITA E. OVSEEV	
STATE OF COUNTY OR COUNTY OF COUNTY		
I, SHETLA N. WITE , a notary public in a HEXANDER R. DYSEEV, personally known to me to be foregoing instrument as Borrower, appeared before me this day in delivered the said instrument as his/her/their free and volun'ary act, for	and for said County in the State of Illinois do hereby certifice the same person(s) whose name(s) is/are subscribed to person and acknowledged that he/she/they signed, sealed or the uses and purposes therein set forth.	
STATE OF IL) SS COUNTY OF Mc Henry) L Muse to County	OFFICIAL SEAL SHEILA N. WOOD NOTARY PUBLIC STATE OF ILLINOIS MY COM. 115510N EXPIRES 6-26-2001	
same person whose name is subscribed to the foregoing instrument as s this day in person and acknowledged that he/she signed and delivered the free and voluntary act of said Corporation, for the uses and purpose	or said Corporation, appeared before	e me I as
·	s 30 day of May ,2001. Laya (aven a) ry Public ommission expires 06/03/01	
	"OFFICIAL SEAL" MIREYA CARREÑO Notary Public, State of Illinois My Commission Expires 06/03/01	

Property of Coot County Clert's Office

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STATE OF) SS COUNTY OF (1004) I, Michelle Stantour), a notary public in and for said Compared a Nickell of HARRIN Bank ("Comporation, appeared before me this day in person and acknowled instrument as his/her own free and voluntary act, and as the free and and purposes therein set forth.	Corporation"), who is personally known to me to rument as such of said liged that he/she signed and delivered the said
Given under my hand and notarial seal this <u>5</u>	day of Jue, 2001.
	Merille Fa
TOPORTU-OX COUL	"ÖFFICIAL SEAL" MICHELLE L. STANSBURY Notary Public, State of Illinois My Commission Exp. 10/11/2004
TCOU/	

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LEGAL DESCRIPTION

PINH 03-01-208-063

Parcel 1:

lot 14 (except the Northerly 78.96 feet thereof) in Winchester Lane North Subdivision, being a Subdivision in the Northeast Quarter of section 1, township 42 North, range 11, East of the third principal meridian, in Cook County, Illinois, according to the plat of subdivision recorded November 10, 1988 as document 88522636.

parcel 2:

easement for ingress and egress for benefit of parcel 1 as set forth in the Winchester Lane North Declaration of Party wall rights, covenants, conditions, restrictions and easement; recorded December 22, 1988 as document 88589852, in Cook County, Illinois.

We have extended our Search Period on the above property to 04/04/01 at 7:59 am and report the following changes:

Taxes for the 1st half of 2000 are now due and payable; Mortgage Doc No. 92726811 released.

END OF REPORT