JOFFICIAL C 298 70210 05 001 Page 1 of 2001-06-13 16:14:55 Cook County Recorder

Mail To:

JULIA ROSE 87 TA SCOTTS DALG,

0010515940

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19609487

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems Inc. (MERS)
of the County of Pexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and puit-claim unto
AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO
AS TRUSTEE UNDER TRUST ACREMENT DATED \*
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, Learing date JANUARY 23RD, 1998 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 98088678,
to the premises therein describer, situated in the County of
COOK, State of ILLINOIS, as follows to wit: (MERS)

SEE ATTACHED EXHIBIT A \*FEBRUARY 22, 1979, AND KNOWN AS TRUET NUMBER 50987T

Property known as: 8321 N CHRISTIANA AVE, SKOKIE IL Permanent Index Number(s): 10234050961002

Executed on December 15, 2000

Mortgage Electronic Registration Systems, Inc.

(MERS)

Stonic Registration of PORT 1995

By VICE PRESIDENT JOEL GENDRON,

State of Texaminan

County of Bexar

The foregoing instrument was acknowledged before me on December 15, 2000 by JOEL GENDRON, VICE PRESIDENT, of

Mortgage Electronic Registration Systems,

(MERS)

a corporation, on behalf of said corporation.

Paid in Full: 00-12-08 Requested by: JULIA SUNIGA MIN No.: 100010980001324028

SUNIJ 4945-09DEC00

J. Suniga Notary Public, State of Texas My Commission Expires SEPTEMBER 01, 2004

Inv.Pool C83-390 PFIL - 110900TG

ATGF, INC.

## **UNOFFICIAL COPY**

Property of Cook County Clays Office

UNIT NUMBER 1-"E" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 56.25 FEET OF THE NORTH 281.25 FEET OF LOTS 12 TO 26 INCLUSIVE, TAKEN AS A TRACT IN BLOCK 1 IN NORTH SIDE REALTY CO'S DEMPSTER GOLF COURSE FIRST ADDITION A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 'S 21848 AND 21849 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22212871 TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8321 N. CHRIST IANA AUE. SKOKIE III. 1600 76-2937

A PROPERTY OF THE PARTY OF THE

## UNOFFICIAL COPY

Proberty of Cook County Clerk's Office