

76771-5

RELEASE DEED

UNOFFICIAL COPY

MAIL TO/prop by
A.J. SMITH, FSB
14757 S. Cicero
Midlothian, IL 60445
ATTN:NANCY MEHALL



0010516172

2878/0342 07 001 Page 1 of 2
2001-06-13 12:52:53
Cook County Recorder 43.00

NAME & ADDRESS OF TAXPAYER:

① 021005025
etc

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Gary P. Shepard married to Kimberly Shepard

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **18th** day of **December**, A.D. **1991**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **91676883**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

Lot 1 in Block 13 in Medema's El Vista West, being a subdivision of the East 1/2 of the Southeast 1/4 of Section 8, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: **28-08-414-001**

Property Address: **15001 South Parkside Ave. Oak Forest, IL 60452**

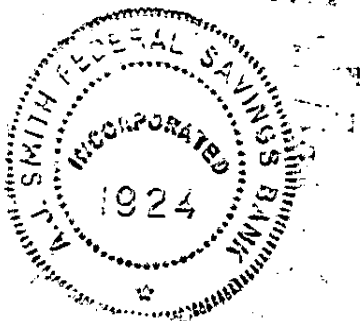
situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 6th day of June, A.D. 2001

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G. Rupich
Lyn G. Rupich Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Corporate Secretary



BOX 333-CTI

14757 S Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

"OFFICIAL SEAL"
LINDA R. GOUGH
Notary Public, State of Illinois
My Commission Expires 2/13/2005

To

A.J. Smith Federal Savings Bank

By Corporation
Release Deed

"OFFICIAL SEAL"
LINDA R. GOUGH
Notary Public, State of Illinois
My Commission Expires 2/13/2005

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Linda R. Gough
day of June 2001

Given under my hand and Notarial Seal this 6th day of June 2001
Corporation, for the uses and purposes therein set forth.
said Corporation, for the uses and purposes therein set forth, and as the free and voluntary act of said
acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the
signed, and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said
personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice
President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they
Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, that
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

STATE OF ILLINOIS
County of COOK

10516172

Property of Cook County Clerk's Office