NOFFICIAL CC

Cook County Recorder

14:01:32

WARRANTY DEEL 363531 ESUM

Statutory (ILLINOIS) (Corporation to Individual)

THE GRANTOR:

CHAMBERS CONSTRUCTION INC.

a corporation created and existing under any by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of ten and no/100 DOLLARS in hand paid, and pursuant to authority given by the Board Directors of said corporation CONVEYS and WARRANTS unto:

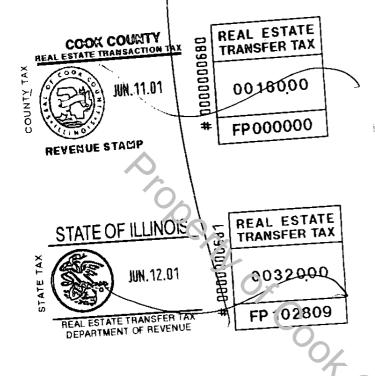
> DAVID A. SPERRY 5240 N. Kenmore #3 Chicago, IL 60640

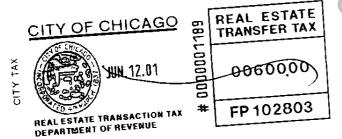
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

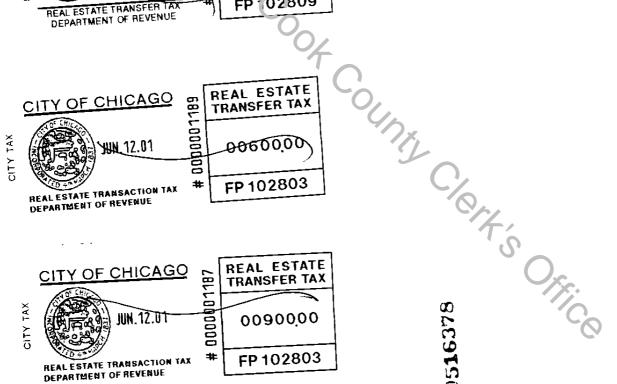
(SEE ATTACHED LEGAL DESCRIPTION)

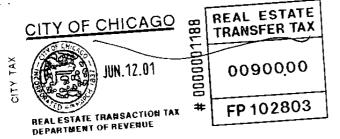
SUBJECT TO: (a) general real estate taxes for the current year not then due and for subsequent years, including taxes which may accrue by reason of new or additional improvements during the year of Closing; (b) special taxes or assessments for improvements in yet completed; (c) easements, covenants, restrictions, agreements, conditions and building lines of record and party wall rights; (d) the Act; (e) the Plat; (f) terms, provisions and conditions of the Condominium Documents, including all amendments and exhibits thereto; (g) applicable zoning and building laws and ordinances; (h) easements, roads and highways, if any; (i) unrecorded public utility easements, if any; (i) Grantee's mortgage, if any; (k) plats of dedication and plats of subdivision and covenants thereon; (l) acts done or suffered by or judgments against Grantee, or anyone claiming under Grantee; (m) lens and other matters of title over which the Title Company, is willing to insure without cost to Grantee. Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

UNOFFICIAL COPY









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Permanent Real Estate Index Number: 14-17-117-003-0000

Address of Real Estate: 4543 N. MALDEN, UNIT 3N, CHICAGO, IL 60640

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 37 day of May, 2001.

CHAMBERS CONSTRUCTION INC.

AMBERS, PRESIDENT

ATTEST

State of Illinois, County of Cook, I, in condersigned a Notary Public in and for said County, of the State aforesaid, DO HEREBY CERTIFY THAT, DAN CHAMBERS personally known tome to be the President of Chambers Construction I ic. and GLORIA CHAMBERS personally known to me to be the Secretary of said corporation an I, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free ind voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30

"OFFICIAL SEAL" day of May, 2001. My Chemissio MHAPHRS Notary Public, State of Illinois My Co. amission Exp. 03/06/2002

This instrument was prepared by Roger J. Hymen, 500 Skokie Blvd., Suite 530, Northbrook, IL 60062

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Mail To:

Send Subsequent Tax Bills to:

Michelle A. Laiss, P.C. 1530 W. Fullerton Avenue Chicago, IL 60614

David A. Sperry 4543 N. Malden, Unit 3N Chicago, IL 60640

10516378

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UNIT NUMBER 4543-3N AND PARKING SPACES P-4N AND P-5N IN THE PARKE SHERIDAN CONDOMINIUM ASSOCIATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 116 (EXCEPT THE SOUTH 4 FEET THEREOF) AND ALL OF LOT 117 AND THE SOUTH 12.5 FEET OF LOT 118 OF SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST ½ OF THE NORTHWEST 1/4 OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST ½ OF SAID NORTHWEST 1/4 OF THE SECTION WHICH LIES NORTH OF THE SOUTH 880 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK COUNTY, ILLINOIS.

EXHIBI
CUMENT N.
35; TOGETHER
COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010344897 AND AMENDED BY DOCUMENT NUMBER 0010 445835; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.