



Recording Requested by / Return To:
BELLO BERNARDO
3151 N Lincoln Av #210, CHICAGO IL 60657
90350 7136512

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.

Original Mortgagor: BERNARDO BELLO DENNIS S PUHR

Recorded in Cook County, Illinois, on 08/31/98 as Instrument # 98775509

Tax ID: 14-29-100-040-1010

Date of mortgage: 08/21/98 Amount of mortgage: \$141874.00 Address: 3151 N Lincoln Av., Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/08/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc.

By:

K.E. Palmer, Jr.
Vice President

Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara

On 05/08/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7136512 P.I.F.: 04/26/01
FINAL RECON.IL 90350 1.00 1 05/08/01 03:16:13 12-031 IL Cook 6616:83 15

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1st Ln#: 7136512
2nd Ln#: 04/26/01
ST-CO: 12-031 (IL Cook)

PMC#:
Tax ID: 14-29-100-040-1010
Pool:
Type: FHA
Grp: 1.00
Property Address: 3151 N Lincoln Av., Chicago, IL 60657

LEGAL DESCRIPTION

PARCEL 1: UNIT 210 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE C-1, A LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Office of Cook County Clerk's Office