OFFICIAL CO 2<mark>00</mark>1**/**06-13 14:27:54 LIZ PAVON 25.00 5043 WARREN STREET SKOKIE, ILLINOIS 60077 and When Recorded Mail To FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP W-530-3 5151 CORPORATE DRIVE TROY, MICHIGAN 48098-2639 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 998303618 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE TROY, MICHIGAN 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY executed by ESIQUIO RAMIREZ, MARRIED SONIA RAMIREZ AND LILIA MATA REYES, UNMARRIED to TWA CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5043 WARREN STREET 0010516740 SKOKIE, ILLINOIS 60077 and recorded in Book/Volume No. page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 3339 N. TROY, CHICAGO, ILLINOIS 80818 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS TWA CORPORATION COUNTY OF CON On before me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: HIZ PAVIM known to me to be the Secretary and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to THOMAS O WALKER be the free act and deed of said corporation NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/17/01 Notary Public _ ***** County, My Commission Expires 12/17/01 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

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Proberty of Cook County Clerk's Office 1 1543 DEN LINDEN ADDITION TO CHICAGO, IN SECTION 24, TOWNSHIP 40 NORTH, RANGE LOT 38 AND THE NORTH 11 FEET OF LOT 37 IN BLOCK 4 IN S.E. GROSS' UNTER

KIDEK - LEGAL DESCRIPTION

819606866

STREET ADDRESS: 333 NO FEEL COPY

TAX NUMBER: 13-24-311-007-0000

LEGAL DESCRIPTION:

LOT 38 AND THE NORTH 11 FEET OF LOT 37 IN BLOCK 4 IN S. E. GROSS' UNTER DEN LINDEN ADDITION TO CHICAGO, IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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