

Prepared By:

MAUREEN HALL  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

UNOFFICIAL COPY

0010516704  
28 JUN 24 15 001 Page 1 of 2  
2001-06-13 14:15:20  
Cook County Recorder 23.00



and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X4701-022  
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 8663870

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X4701-022  
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 2001  
executed by ~~LARRY E. JOHNSON / A MARRIED WOMAN / LARRY E. JOHNSON /~~  
Susan Guglielmino Johnson, married to Larry E. Johnson

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

10516703

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 6641 N. GLENWOOD AVENUE #3, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CDK MORTGAGE, INC.

On JUNE 8, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Donna L. Doberstein  
known to me to be the President  
and

*Donna L. Doberstein*  
By: Donna L. Doberstein  
Its: President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

By:  
Its:  
*Gemma A. Stanley*

Witness:  
OFFICIAL SEAL  
MAUREEN HALL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/06/03

Notary Public *Maureen Hall*  
COOK County,

My Commission Expires 8/5/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CENTENNIAL TITLE INCORPORATED Rev. 08/28/00 DPS 171

*Box 343*

*1909457 2*

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## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 6641-3, IN GLENWOOD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 5 IN BLOCK 6 IN NORTH SHORE BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 TO SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26056874 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

11-32-312-020-1005

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