UNOFFICIAL COMPOSITION OF Page 1 of

2001-06-13 15:24:10

Cook County Recorder

23.50

4975447 04/24/01

RELEASE DEED

0010516994

NAME & ADDRESS OF TAXPAYER:
WAYNE N JUHNKE
917 N LOMBARD AVE
OAK PARK, IL 60202

Know All Men by these Prescris, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: WAYNE N JUHNKE MICHEL GAMUNDI.

of the County of Cook and State of ILI NOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 03/25/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92237019, Pin No 16-05-123-029, Book No.

N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

Property Address: 917 N LOMBARD AVE OAK PARK, IL 60302

LOT 23 IN HULBERTS LOMBARD AVENUE SUBDIVISION, PENG A SUBDIVISION OF THE EAST 323.76 FEET OF LOT 9 AND THE EAST 8.38-FEET OF LOT 10 IN SUPERIOR COURT COMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND OF THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET OF THE WEST 323.76 FEET OF LOT 9 AND EXCEPT THE SOUTH 33 FEET OF THE FAST 8.38 FEET OF LOT 10, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 92237020 DATE: 04/08/92 together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day MAY 8, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

RACHEL DEGRAW

ASSISTANT VICE PRESIDENT

KARIE MCCLAIN

ASSISTANT VICE PRESIDENT

ILREL1

JA JA

UNOFFICIAL COPY.

Property of County Clerk's Office

UNOFFICIAL COPY 16994

4975447 04/24/01

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RACHEL DEGRAW ASSISTANT VICE PRESIDENT KARIE MCCLAIN ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MAY 8, 2001

CARMEN

MEN X-XXRGAS Nota

Notany/Public

My commission expires on -

CARMEN Y, VARGAS
Commission # 1216510
Notury Public — California
San Bernardino County
My Comm. Expires May 11,2003

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO: WAYNE N JUHNKE

MICHEL GAMUNDI 917 N LOMBARD AVE OAK PARK, IL 60302

ILREL2

UNOFFICIAL COPY (1)

Property of Coot County Clerk's Office