UNOFFICIAL CONT 53 001 Page 1 of 3
2001-06-13 15:33:16
Cook County Recorder 25.00

STATE OF ILLINOIS	)
·	) SS.
COUNTY OF C O O K	)



P.I.N. 14-05-209-027-1006

# NOTICE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that Brandon Shores Condominium Association, an Illinois not-for-profit corporation, has and claims a lien pursuant to 765 ILCS 605/9, against Terry P. Harger and Jiravan Harger, upon the property described on the attached legal description and commonly known as 6150 N. Kenmore, Unit 3-B, Chicago, Illinois 60660.

The property is subject to a Declaration establishing a plan for condominium ownership of the premises commonly described as Brandon Shores Condominium Association, recorded with the Recorder of Deeds of Cook County, Illinois. The Declaration and Section 9(g) of the Illinois Condominium Property Act provide for a creation of a lien for unpaid common expenses or the amount of any unpaid fine or

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charges imposed pursuant to the Declaration, together with interest, late charges, costs, and reasonable attorneys' fees necessary for collection. The balance due to the Association for said amounts, unpaid and owing pursuant to the aforesaid Declaration and law, after allowing all credits, is the sum of \$953.62 through June 8, 2001. Each monthly assessment and late charge thereafter are in the sum of \$245,32 and \$35.00 per month, respectively, or such other assessments and charges which may be letermined by the Board of Directors. Said assessments, together with interest, late charges, costs and reasonable attorneys' fees constitute a lien on the aforesaid real estate Ox COO4

**BRANDON SHORES CONDOMINIUM** ASSOCIATION, an Illinois not-for-profit corporation

By: Attorney for the Board of

Directors,

Brandon Shores Condominium

Association

Subscribed and Sworn to before me this 8th day of June, 2001.

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OFFICIAL SEAL

PREPARED BY AND RETURN TO:

Patricia A. O'Connor LEVENFELD PEARLSTEIN, LLC Attorneys for Brandon Shores Condominium Association 33 West Monroe Street 21<sup>st</sup> Floor Chicago, Illinois 60603

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#### **LEGAL DESCRIPTION**

UNIT 3B AND PARKING UNIT PA-30 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BTANDON SHORES CONDOMINIUM AS DELINEATED AND DEFIEND IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-074410, AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, 14, E.
55 TODORING OF COUNTY CLARKS OFFICE RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO15.

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RETURN TO BOX 242

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