

UNOFFICIAL COPY

0010517214

AMIC LOAN NO.: 0000571230

5/7/0044 47 002 Page 1 of 3
2001-06-14 10:16:50
Cook County Recorder 25.50



0010517214

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

M-467743

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY SALOMAN PETERS AND MERCY PETERS, HUSBAND AND WIFE TO THE LOAN ARRANGER BEARING DATE OF FEBRUARY 13, 1992 RECORDED IN BOOK , PAGE , ON FEBRUARY 21, 1992 DOCUMENT 92-112212 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 92,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JUNE 05, 2001

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:
ALYSON WRIGHT
ASST. VICE PRESIDENT

Angela Carr
SM196



3P

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SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000571230

STATE OF FLORIDA
COUNTY OF DUVAL

9507 N LOREL
SKOKIE IL 60077
TAX ID NO. 10161020490000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JUNE 05, 2001

Angela Carr

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196



Office

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THE SOUTH 14 FEET OF LOT 21, ALL OF LOT 22 AND THE NORTH 5 FEET OF LOT 23 IN BLOCK 3 OF WIEBOLD'S RAPID TRANSIT TERRACE UNIT NUMBER.1 A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT THE NORTH 306 FEET OF THE WEST 165 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office