Cook County Recorder



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## RELEASE DEED

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, T'iai MIDAMERICA BANK, fsb\*, A corporation existing under the laws of the United States, in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

BOBBY MARINIS, A SINGLE NEVER MARRIED PERSON AND, JIMMY MARINIS, A/K/A DEMITRIOS MARINIS AND JANET G KANAKARIS, MARRIED TO JIMMY MARIN'S

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed , recorded in the Recorders Office of COOK County, in the Size of Illinois as Document Number 08021599 AND Assignment of RENTS recorded in the Records Office of COO'C Dunty, in the State of Illinois, Document Number 08021600 to the premises therein described situated in the County of COOK State of linois as follows, to-wit:

SEE BACK SIDE FOR LEGAL DESCRIPTION

MIDAMERICA BANK, FSB, AS SUCCESSORS BY MERGER WITH 1ST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

Property Street Address: 4729 WOODLAND AVE, WESTERN SPRINGS, IL 60558

3922 HOWARD, WESTERN SPRINGS, IL 60558

PIN: 18-07-203-007-0000

18-05-102-028-0000

IN WITNESS WHEREOF, The said MIDAMERICA BANK, fsb\* has caused its corporate sea[ to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 24TH day of MAY A.D., 2001

STEWART TITLE COMPANY 2 N. LaSALLE STREET ATTEST

**SUITE 1920** 

CHICAGO, IL 60602

Vice President

MIDAMERICA

Assistant Secretary

## UNOFFICIAL COPY

STATE OF ILLINOIS

ss.

COUNTY OF WILL

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MIDAMERICA BANK, fsb and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hano and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES: 12-28-01

"OFFICIAL SEAL"

MARGARET R. STANISH

Notary Public, State of Illinois

My Commission Expires 12/28/01

Notery Public

PARCEL 2: THE SOUTH 1/2 OF LOT 9 IN BLOCK 3 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 AND THAT PART OF BLOCKS 12 TO 15 IN HIGHLANDS SUBDIVISION LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHWEST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: PARCEL 4: NORTH 26.50 FEET THEREOF) AND THE NOWTH 15 FEET OF LOT 4 IN BLOCK 6 IN FIELD PARK, A SUBDIVISION IN THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Instrument was prepared by: Kenneth Koranda 1823 Centre point Circle P.O. Box 3142 Naperville, IL 60566-7142 When Recorded Return to: MidAmerica Bank, FSB.
Loan Servicing Dept.
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142