

## TRUSTEE'S DEED

This AGREEMENT, made this Like day of April 2001 between THE CHASE MANHATTAN BANK, AS TRUSTEL OF IMC HOME EQUITY LOAN TRUST 1997-2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1997 Grantor, and XEZ, INC., Grantee(s).

WITNESSES: The Grandor(s) in consideration of the sum of TEN (10) dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey, and Release unto the Grantee(s), in five simple, the following described premises:

> LOT 14 IN BLOCK 72, IN THE SUBDIVISION MADE BY THE CALUMET AND CHICAGOLAND CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

described real estate, situated in the County of COOK, State of ILLINOIS, to Wit:

together with the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 26-06-401-030 Address(es) of real estate: 2869-2871 E. 91STJ-CHICA

IN WITNESS WHEREOF, the Grantor, THE CHASE MANHATTAN BANK, AS 7 P.USTEE OF IMC HOME EQUITY LOAN TRUST 1997-2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1997, and XEZ, INC., Grantee(s) as trustige as aforesaid, \_, hereunto set \_\_\_ hand the day and year first above written. Citifinancial Mortgage Company as attorney in fact Chase Manhattan Bank as Trustee

REGINA RIVARD, VICE PRESIDENT

LAW OFFICES LAWRENCE FRIEDMAN, P.C.-03532 A PROFESSIONAL CORPORATION 19 SOUTH LA SALLE STREET **TENTH FLOOR** 

CHICAGO, ILLINOIS 60603 (312) 977-8000



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Citifinancial Mortgage Company as attorney in fact for			

for Chase Manhattan Bank as Trustee

Dawn Bissen, Assistant Secretary

Real Estate
City of Chicago
Dept. of Revenue
253130
06/13/2001 10:56
Batch 05038

e undersigned, a Notary public in and for

UNU	
COOK COUNTY REAL ESTATE TRABSACTION TAX	REAL ESTATE TRANSFER TAX
75000 No. 13.01	0001250
REVERUE STAMP #	FP326670

State of Horriba, County of Hillsbernugh ss. I, the undersigned, a Notary public in and for said county, in the State aforesaid, REGINA RIVARD, VICE PRESIDENT DO HEREBY CERTIFY that \_\_\_\_\_ Dawn Bissen, Assistant Secretary **IMPRES** personally known to me to be the same person \_\_\_\_ **SEAL** whose name \_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in HERE person, and acknowledged that \_\_\_\_\_h\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_h \_\_\_ free and voluntary act as such trustee \_\_\_\_\_, for the uses and purposes therein set forth. Given under my hand and official seal, this 6th day of Commission expires \_

This instrument was prepared by MICHAEL BABLO, LAW OFFICE OF LAWRENCE
FRIEDMAN, P.C., 19 S. LASALLE STREET, 10TH FLOOR, CHICAGO, ILLIPIO'S 60603

SEND SUBSEQUENT AX BILLS TO

(Name)

(Name)

(Address)

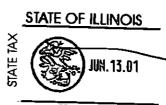
(City, State and Zip)

(City, State, and Zip)

LAW OFFICES
LAWRENCE FRIEDMAN, P.C.-03532
A PROFESSIONAL CORPORATION
19 SOUTH LA SALLE STREET
TENTH FLOOR
CHICAGO, ILLINOIS 60603
(312) 977-8000

OR

RECORDERS OFFICE BOX NO.



REAL ESTATE TRAMSFER TAX

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

FP326669